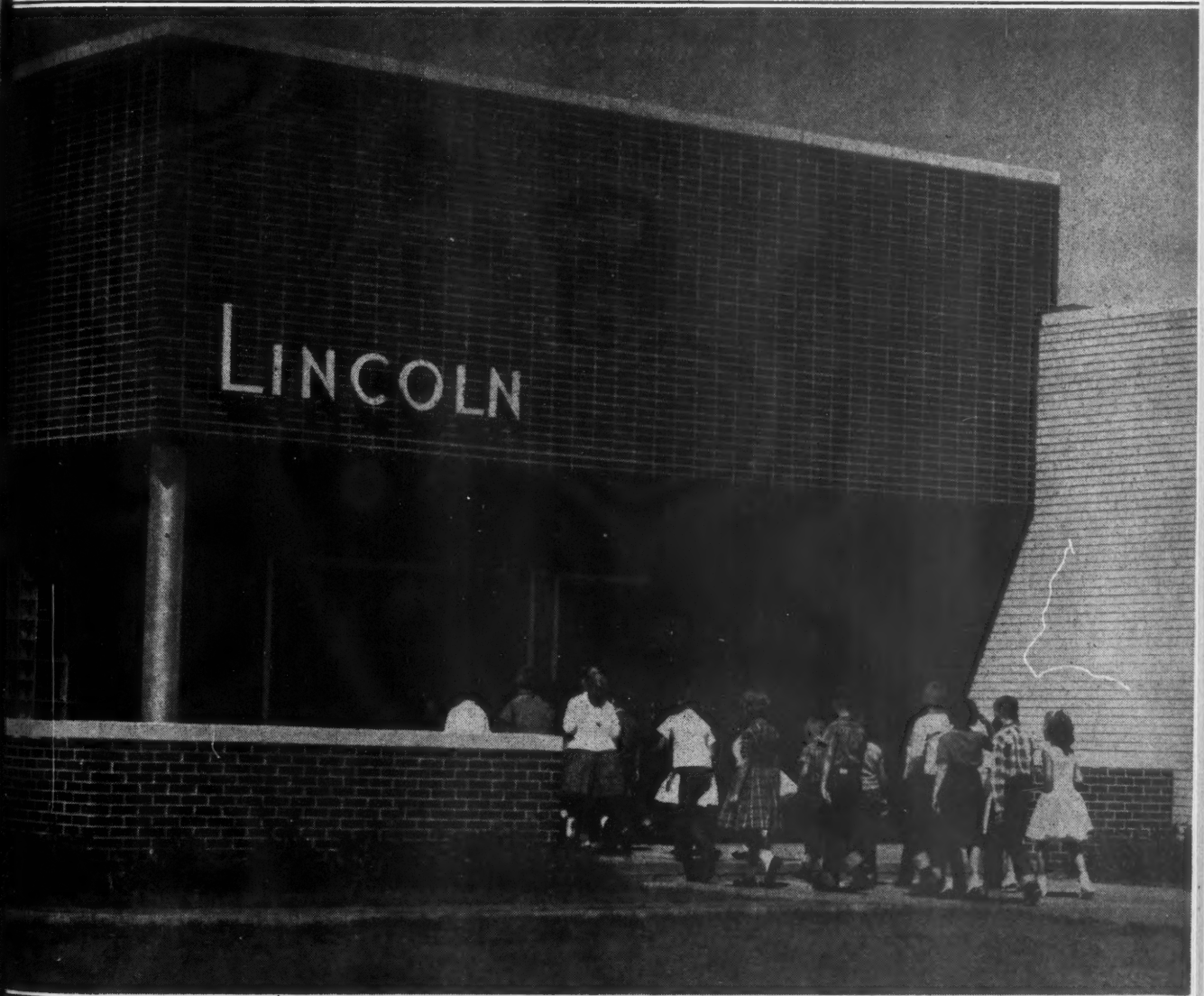


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El Reno, Oklahoma (Photo  
by Mrs. S. P. Lamb)

**September 1960**

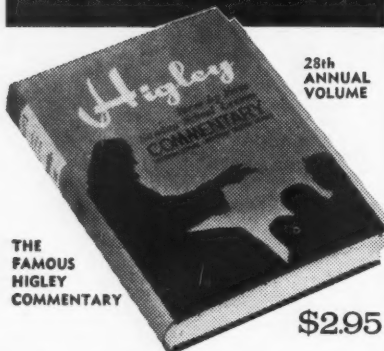
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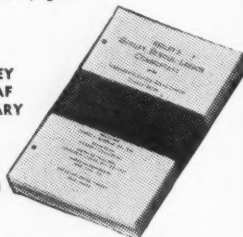
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"A word fitly spoken is like

## APPLES OF GOLD

in pictures of silver." Proverbs 25:11

WHEN ONE DOOR of happiness closes, another opens. But often we look so long at the closed door that we do not see the other which has been opened for us.

—Helen Keller

The man who walks close to God will leave no room for the devil to come between.

—Walter E. Isenhour

Every person should make the most of himself, for that is all he will ever have to work with.

Sooner or later youth will have to learn that the world will not pay him (as his parents did) for taking his medicine.

The biggest mistake many of us make is to work ourselves to death so we can live better!

When you hire people who are smarter than you, it just proves that you are more intelligent in the long run!

Make yourself indispensable and you will move up. Act as though you are indispensable and you will move out.

There's just one thing about rules for success — they do not work unless we do.

A woman without a laugh in her is the greatest bore in existence.

—Thackery

Learn from the mistakes of others — you can't live long enough to make them all yourself.

The best preacher is one who keeps right on living his sermon after he comes out of the pulpit.

According to the Pardon and Parole Board, 87 per cent of the inmates in Texas prisons are there because of alcohol-related crimes.

Blessed is the man too busy to worry in the daytime and too sleepy to worry at night.

He that thinketh by the inch, but talketh by the yard, deserveth to be kicketh by the foot.

If life were as easy as we wish, most of us would sleep all through it.

Does your faith move mountains, or do mountains move your faith?

A great many so-called open minds should be closed for repairs.

Intelligence is like a river — the deeper it flows the less noise it makes.

You are not prosperous just because you get enough credit to live beyond your means.

Men may not have come from monkeys, but many are going to the dogs.

The best way to remember people is in prayer.

Misfortune strengthens our faith which otherwise would become weak and flabby through non-use.

Do not be afraid of opposition. A kite rises against the wind, not with it.

Getting even with a person means putting yourself on his level.

If you remove its rocks, the brook will lose its song.

If you intend to go to work, there is no better place than right where you are. If you do not intend to go to work, you cannot get along anywhere. Squirming and crawling about from place to place can do no good.

—Abraham Lincoln

The Defender



## TURN ON THE LIGHT

GWYNNE W. DAVIDSON, D.D.  
President,  
Defenders of the Christian Faith, Inc.

ONE EVENING at dusk, Robert Louis Stevenson stood as a boy at the window of his home and watched the darkness envelop the city. "Robert," his nurse said to him, "come and sit down. You can't see anything out there."

But young Stevenson insisted, "I can see something wonderful. There is a man coming up the street making holes in the darkness." It was the lamplighter.

In the truest sense, Jesus Christ is the Divine Lamplighter. He came into the world to make holes in the darkness of sin, ignorance, and despair. "I am the light of the world," He said. "He that followeth me shall not walk in darkness, but shall have the light of life."

Note carefully His statement. Paraphrased, it might read: "The man who follows me will not walk in the dark but will live his life in the light."

I am glad for the privilege of being a humble follower of Jesus Christ. I need never walk alone or in darkness. The light of His Presence dispels the gloom around me. It comforts me in my moments of need and sets my heart aglow.

The light which Jesus brings to the souls of men is the paramount need of this hour. This statement may appear as oversimplification in the minds of some, but it is nonetheless true. Human tragedy on every hand evidences its veracity.

Personally, I feel under a greater compulsion than ever before to exalt my Saviour, to witness for Him, to *turn on the light*, as it were, so that others may not have to walk in darkness.

True, spiritual forces are making some gains here and there. Yet I have reason to believe that this effort, although praiseworthy, is much too feeble, much too little, and too late. Terrible signs of darkness are on every hand.

To cite an example: sixty-four per cent of adult Americans drink alcoholic beverages. And every time a person

takes a drink, he dies a little. For alcohol is poison.

Dr. William F. Boos, toxicologist, states: "Alcohol is a poison classed among the narcotic drugs along with chloral, ethyl chloride, chloroform, ether, toluol and benzol. It acts as poisons act." This last sentence bears repeating: Alcohol acts as poisons act.

Why do more than half the people in this country deliberately consume poison? Why do others advertise, sell, transport, and otherwise traffic in it? The Apostle Paul answers succinctly:

"The spirit of this world has blinded the minds of those who do not believe, and prevents the light of Christ from shining on them." (II Corinthians 4:4, Phillips translation)

I have mentioned only one example. If space permitted, I could call attention to other symptoms of decay, such as the mounting problem of crime, the widespread spasms of violence, the breakup of family life, the increase in mental disease, and the appalling complacency of people.

History stubbornly holds before us the grim memo that "ancient Rome after seven hundred years of glorious history was destroyed, not by the military power of the Huns, but by the decay within. It had been so depleted in inner greatness that when the pressure came from outside, the nation simply crumbled to pieces."

Quite obviously, unless light comes, a greater and more intense darkness is inevitable. The future for men and women you know and love, can be one of disaster or happiness, depending upon whether or not you and I get the Light to them. Remember, Jesus said: "The man who follows me will not walk in the dark."

I trust that each *Defender* reader feels a compulsion to turn on the Light in his area of influence, so that men can find their way out of darkness, and come to know the warmth and glow of His Presence.

## THE DEFENDER



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GERALD B. WINROD, D.D., FOUNDER





# WOULD A CATHOLIC PRESIDENT PUT AMERICA FIRST?

Hugh Malcolm

Tulsa, Oklahoma

THE 1960 Presidential election promises to be an exception to "politics as usual." There is, at the grass roots, an awakening — a stirring and rumbling heard on all sides since the nominating conventions in July.

People are informing themselves as they have not done in many decades. Informed Americans know that there are facets to this election which make it calamitous for the nation to oversimplify the issues and vote on a strictly partisan basis.

Perhaps no one group is more sensitive to the threat that gives context to this sentiment than Bible-believing Christians. Dr. W. A. Criswell, pastor of First Baptist Church, Dallas, Texas, said that "our hopes of continuance of full religious liberty in America" are at stake.

Christians, leaders and laymen alike, feel that now is the time for the people of God to rise to the challenge, to go to their knees in fervent, sustained prayer, to take renewed steps of obedience, and to make a full commitment to Jesus Christ.

What makes the 1960 election so critical?

At Los Angeles in July, the Democratic Party brushed aside a long-standing precedent and nominated a Roman Catholic for the highest office in a predominantly Protestant nation.

That it would thrust a divisive issue into the election was admitted by the nominee himself. And he also indicated why it would be an issue — *the fear that a Catholic President cannot be free from church control*. It was on this ground that he felt it necessary to defend himself by saying "My decision on every public policy will be my own — as an American, a Democrat, and a free man."

These were his words 48 hours after he had been nominated. Do we not have to agree that if this fear and the basis for it were not real, the candidate would not have felt under compulsion to state his position? Whatever else he might be, the nominee is not a Don Quixote!

## A Pertinent Question

So the overriding issue is simply this: Would Senator John F. Kennedy or any other Catholic President do what he says he will do, or would he yield to the hierarchy in Rome when the chips were down?

Using *The Defender* columns as a forum, and without rancor or hysteria, we wish to examine the question in the light of church history, the teaching and literature of the church, present-day examples of Catholic action, and the nominee's own record.

Let us begin with this pertinent question: Why have we never had a Roman Catholic President? Surely it is not because a preponderance of American people are narrow-minded, bigoted, or intolerant.

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The real reason lies at the heart of American tradition. Americans in both political parties who are above prejudice entertain the fear that the election of a Catholic President would disturb the relationship between church and state.

The position of the Catholic church remains as fixed today as it has for centuries, with no apologies or retractions. It rejects the separation of church and state.

It proclaims itself as the only "true" church, with the implied and stated rights to restrict or destroy "error," that is, non-Catholic beliefs.

Pope Pius XII said: "The Church cannot approve the complete separation between the powers, that is, between Church and State." Pope Pius IX asserted that in the case of conflicting laws

enacted by the two powers: "... to say that the civil law prevails is to be in error."

Our nation was founded by men and women who had come here to escape the intolerable burden of life in a country where church and state were united. They insisted on Constitutional safeguards that would erect what Thomas Jefferson called "the wall of separation between church and state."

Who will question the wisdom of these safeguards? We challenge anyone to cite one single country, under the domination of the Roman hierarchy, where minority religions are granted complete freedom of worship.

## Rome and Politics

Dr. Criswell believes that if Senator Kennedy is elected, it would inevitably open the door for a United States ambassador to the Roman Catholic church, tax support for Catholic schools, and finally the recognition of the Roman church above all others.

Supporting his thesis, the clergyman pointed to a recent article in *Osservatore Romano*, official Vatican newspaper, which declared:

"The church has full power of jurisdiction over all the faithful and hence has the duty to guide and direct them on the plane of ideas and action. *The church has the duty and the right to intervene even in the political field.* A Catholic can never rescind the teachings and directives of the church."

So the issue is not a religious issue *per se*. Certainly no good American wishes to foment religious intolerance. Strangely enough, intolerance is inherent in the election issue, but in this instance the shoe is on the other foot.

"Make America Catholic" is naturally the goal of the church; otherwise it would not be true to its beliefs and teachings. The road toward this goal is, for Catholics, not only religious but also educative and political.

The political character of Catholicism is a reality, and political Catholicism is

*The Defender*



the one chief concern of informed Americans in this hour.

A Presbyterian leader recently warned that during the last 25 years there has appeared in American life what has been characteristic of Catholic countries for centuries, namely *clericalism*.

This word he defines as the "pursuit of power, especially political power, by a religious hierarchy carried on by secular methods and for purposes of social domination."

Another Christian leader puts it this way: "Religion is the means used to demand loyalty of the people to put the political action into operation."

We agree with Dr. Criswell that, by the very nature of his office, a Catholic President could help create a *climate* which would accelerate the aims of *clericalism*.

He would lend immeasurable prestige to the church in America and in the world. Since he is responsible for the formulation of foreign policy, he could conceivably tip the scales in favor of political Catholicism.

#### John F. Kennedy

These and other serious matters await documentation. But first let us look at a profile of the candidate who, if elected, would be the first Catholic President of the United States.

John F. Kennedy is young, handsome, wealthy, articulate, a good organizer, and usually gets what he goes after. He has been in the public limelight now for 14 years as a Congressman, Senator, and Presidential hopeful.

His war record is good. He is the author of a book entitled "Profiles in Courage" which won a Pulitzer prize. He is overly friendly with one powerful labor boss, while vociferously opposed to another.

Taking into account his voting record, his political philosophy is extremely liberal and New Dealish. If he is elected, it will be only natural for him to turn to the ultra-liberal Americans for Democratic Action crowd to fill sensitive posts in government.

He is identified with the young intellectuals of the party who want more of the national income siphoned through higher taxes to the Federal Government.

Considering how he was able to overcome the bosses and stampede the Los Angeles convention into a first-ballot nomination, he is obviously not a political novice. None of the old pros could turn the tide against him.

His apparatus is well-organized and well-financed. According to some esti-

mates, more than five million dollars was spent to obtain the nomination for him.

What forces are behind John Kennedy? There are perhaps only a few men who could answer that question and they are not talking at the moment.

Despite all that we do know about John Kennedy, we have to agree with one Washington correspondent who said that the Candidate is not too well-known to most Americans, because he is not easy to know as a *person*. This columnist appraised him as "a cool individual." Personal qualities which do show through are complex, even contradictory. For example:

#### Kennedy and Pressures

In his acceptance speech at Los Angeles, Mr. Kennedy said that it is not relevant what pressures from church sources, if any, might conceivably be brought to bear on him. He assured us that his decisions on every public policy would be his own — "as an American, a Democrat, and a free man."

But when Mr. Kennedy was a member of the House of Representatives, he was invited by Dr. Daniel Poling to speak at an inter-faith banquet honoring the four chaplains who went down with the *S.S. Dorchester* during World War II. Although he had agreed to speak and had in fact prepared his speech, at the last minute he declined to appear on the advice of the late Dennis Cardinal Dougherty of Philadelphia.

Do we not have to agree that here is an instance where actions speak louder than words? Do we not have to agree that where basic loyalties to the church and to the state come into conflict, it is relevant for the people to know what pressures might conceivably be brought on the President of the United States?

Another example of "pressure" thinking, which again adds to the many-sidedness of the man, is the statement that Kennedy made shortly after the summit collapse last Spring.

He said that he thought President Eisenhower should have apologized to Khrushchev for the U-2 flights. (Kennedy now claims he was badly misquoted, declaring the word "apologize" was never used.)

Coming from a man who, if elected, must deal with Khrushchev, this sort of thing is not too reassuring. It reflects a softness incompatible with present moods. We think it is pretty well settled in the minds of most Americans that there can be no appeasement.

Mr. Kennedy is ambitious. He wants to be President of the United States. He surrounds himself with able men and

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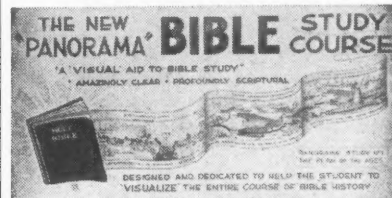


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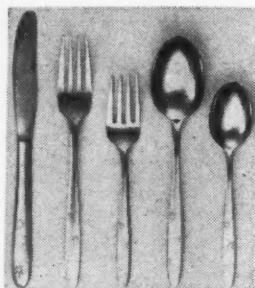
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women who have already demonstrated that they can deliver to him what he wants.

His team of helpers include a Kennedy clan — father, mother, brothers, sisters, and in-laws. His father, Joseph P. Kennedy, amassed a fortune of 400-million dollars and was once a controversial figure in government.

If elevated to the White House, Kennedy would head a regime of one man's family, reminiscent of the Rooseveltian era. To those who are inherently adverse to nepotism and dynasties, the prospect of another clan rule in Washington is unpalatable.

This, then, is a profile of John F. Kennedy.

## The Catholic Church

The Roman Catholic church is the largest of all Christian churches. It has about 509,505,000 adherents in the world. Nearly all of Italy, Spain, France, Ireland, Poland, Austria, Portugal, and all of the Latin American countries, have a population majority of Roman Catholics. As mentioned previously, minority religions in these countries, enjoy little freedom and are subject to harassment as heretics.

The World Almanac sets the figure of Catholic population in the United States at 39,505,475.

The Church of Rome is governed by a hierarchy, a word formed from two Greek words meaning "sacred" and "ruler." At the head of the hierarchy is the Pope who is recognized as the visible representative of Jesus Christ on the earth.

The most important teaching of the Catholic church about the Pope is that he is infallible in matters of faith and morals. This means that when the Pope speaks *ex cathedra* (with the authority he has as the Pope) he cannot make a mistake about what Catholics should believe or do to please God.

From earliest times, the Pope of Rome has exercised great powers. Popes in the past became rulers of their own territories, called papal states. For more than a thousand years, from about 740 to 1860, most of the kings of Europe recognized the Pope as the leader of all Europe and no king or monarch could rule without the blessing of the Pope.

Although the monolithic power of the Pope today is not what it was during the Middle Ages, his apparatus for political rule has never ceased to exist.

## Rome's Power

The hierarchy is not the only means of Catholic rule. Church dogma binds

every good Catholic to Rome, to Rome's purposes, to Rome's pressures, and to Rome's "infallible" Pope.

This being true, do we not have to agree that a Catholic President would serve under severe limitations? Let us examine a few of these limitations objectively.

It is well known that if a Roman Catholic does not fulfil the requirements of the church, he is subject to excommunication. And since salvation for a Catholic is only through the church, excommunication means the loss of salvation.

A leading Protestant magazine says editorially: "Protestant and Jewish leaders sometimes mix politics and religion, but they cannot excommunicate or damn the soul of one who refuses to fall in line with their church's pronouncement. And they cannot enforce obedience to their will under pain of sin. There lies the crucial difference and a person is not a bigot who takes that difference into account."

Canon 1258 and other church decrees spell out a code for laymen that includes the following restrictions:

The Catholic layman is subject to excommunication if he joins or votes for political parties or persons that promote heretical principles or doctrines.

He can be excommunicated if he has any part in enacting laws harmful to the Church.

He is forbidden to read publications inspired by Protestantism, atheism, or materialism.

He is barred from taking part in services, sermons, or discussions of non-Catholic groups.

Do members of the American hierarchy put pressure on politicians to carry out the wishes of the Catholic church? There is evidence in this direction.

In the New Orleans diocese, during the year 1956, members of the Louisiana legislature were threatened with excommunication if they supported compulsory segregation laws applying to Catholic parochial schools.

In St. Louis, when the Catholic archbishop decreed desegregation, many Catholics petitioned and threatened to use legal action to force the archbishop to reverse his action. The following Sunday a pastoral letter threatened excommunication to any who associated with this movement. The movement promptly collapsed.

## Rome's "Infallibility"

The Roman Church maintains of course that it is the only true church

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with the right to restrict or destroy "error," that is, non-Catholic beliefs. Rome declares that those in error have no rights as such. Those who have no rights are heretics.

Official literature of the church states:

"Since no rational end is promoted by the dissemination of false doctrine, there exists no right to indulge in this practice ...

"Superficial champions of religious liberty will promptly and indignantly denounce the foregoing propositions as the essence of intolerance. They are intolerant but they are not unreasonable. Error has not the same right as truth."

Pope Leo XIII said: "It is not lawful for the state to hold in equal favor different kinds of religion."

So what Rome declares unlawful, the American Constitution, through the First Amendment and the Bill of Rights, declares to be lawful.

A Catholic President, it seems to us, would be torn by a conflict of loyalties. Would he always put America first? Can he uphold the Constitution of his country and at the same time be faithful to the teachings and leaders of his church?

Senator Kennedy was quoted in the March 3, 1959, issue of *Look* magazine as saying, "Whatever one's religion in his private life may be, for the officeholder, nothing takes precedence over his oath to uphold the Constitution and all its parts — including the First Amendment and the strict separation of church and state. Without reference to the Presidency, I believe as a Senator that the separation of church and state is fundamental to our American concept and heritage and should remain so."

For this statement, Mr. Kennedy received some verbal wrist-slapping. The editor of a Catholic weekly took him to task:

"We were somewhat taken back ... by the unvarnished statement that 'whatever one's religion in his private life ... nothing takes precedent over his oath. ...' Mr. Kennedy doesn't really believe that."

After all, who is the final authority on Roman Catholic teaching and practice — Senator Kennedy or the Pope of Rome? After all, who is really "infallible" — Senator Kennedy or the Pope of Rome?

### A Matter of "Conscience"

Perhaps no one has made a more penetrating study of the implications of a Catholic President than George L. Ford, executive director of the National Association of Evangelicals. His thought-

ful treatise contains a section on the matter of conscience as Catholics think of it.

A church official, when asked what would the church's attitude be towards an American Catholic President, answered as follows:

"The Church will regard him as an American citizen and official, who is bound by oath to serve his country according to his conscience, which is his moral obligation."

Mr. Ford points out that this is all innocent enough, until we know what is involved in the use of the word "conscience."

He quotes James Cardinal Gibbons as saying, "While you (Protestants) believe in private judgment, we (Catholics) believe in a religion of authority which our conscience tells us is our lawful guide and teacher in its own sphere."

His meaning is quite clear: "A Roman Catholic's conscience — well conditioned by early training — endorses what the church says about its authority."

Mr. Ford quotes at length from Catholic textbooks to reveal the Catholic attitude towards oaths, conscience, and mental reservations. One such book gives this bit of moral guidance:

"A promise under oath to do something sinful does not bind at all." Ford interprets this to mean that if a Roman Catholic, be he peasant or President, swears to do something, but in the course of carrying out the promise a sinful action is needed — remember that anything against the dictates of the church is sin — *the oath becomes void or invalid and is not binding.*

A discussion of conscience is contained in the same book and is defined as "... the judgment which one makes about the moral goodness or badness of a way of acting that one now faces."

The writer goes on to say that "conscience should be our guide in every act." He then gives certain rules of conscience which have the effect of *removing conscience from the area of private judgment and placing it under the control of the Roman Catholic church.*

If the dictates of the church were contrary to his personal judgment, a good Catholic would follow his conscience and set his judgment aside. He has been taught that conscience must be in line with the position of the church.

### "Mental Reservation"

Mental reservation is another interesting area covered by Catholic textbooks and revealed in the Ford study. There are, according to Catholic sources,

two kinds of mental reservation — strict and broad. The strict mental reservation is a lie, and consequently not allowed. Broad mental reservation limits the meaning and in effect hides something, but there is no lie involved in this.

The book says that for sufficient reason a Catholic may allow others to deceive themselves by taking the wrong meaning out of what is said.

Here is an example from the book:

"If asked by a customs official, 'Any thing to declare?' I may answer, 'No,' even though I have several thousand dollars' worth of taxable articles. My answer means: 'I have no dutiable goods that I wish to reveal for taxation. It may be that I actually have such goods on my person. I need not expose them to your view. It is your duty to discover them.' In acting thus, however, one must beware of scandal."

In summing up church teaching in the matter of oath and conscience, Mr. Ford believes three significant things are revealed:

(1) A Catholic need not hold to an oath if a sinful action (i.e., contrary to Canon Law) comes up as a result of the oath but was unknown at the time the oath was taken. *It may be rightly assumed that an oath to uphold the Constitution of the United States is subject to this same interpretation.*

(2) When Catholic leaders say that a Catholic President would have to obey his "conscience," they really mean conscience as they define it. Here again the Church is supreme.

(3) A Catholic can literally lie, but excuse it on the basis of "broad mental reservation."

### A Challenge

Will we have a Catholic President in the White House next January?

Actually, the outcome largely depends upon whether or not patriotic Americans do their part in spreading facts. The outcome also depends on the willingness of Christians to pray and to keep on praying.

Every voter, whether Democrat or Republican, who is concerned about the destiny of the nation, who loves the cause of Christ, and who hopes never to see America subjugated by a foreign power, should waste no time in familiarizing himself with the overriding issue of the campaign, and become a torchbearer of truth. He should weigh carefully the candidates and then vote according to his conviction.

Remember, not to vote is still a vote for the man who aspires to be the first Catholic President.

September 1960



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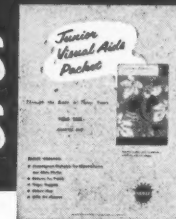
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# MISSIONS



MAE R. ROYER

## WITH MAE ROYER IN MEXICO

*Reaching the Youth  
for Christ*

**MEXICO** is a land of interesting and unusual contrasts, with modern cities and backward Indian villages, wealthy residences and poor adobe huts. Immense desert areas are surrounded by rugged mountains covered with dense foliage.

The high, cool, central plateau provides fertile soil and healthful climate. Hundreds of picturesque villages lie in pockets on the mountain sides, or in valleys that look up to snow-capped volcanoes.

From the wheat fields of this central plateau, one can gaze down toward the hot land where pineapples and sugar cane grow. The people are mainly small farmers and peasants. They are gracious and friendly.

The climate varies as much as the terrain. In some sections it is a land of continual spring, and in others it is like a steaming hothouse. This is true of Montemorelos, where Mae Royer, missionary nurse, has recently set up permanent headquarters.

Entering the land "South of the Border" in 1939, she labored for several years as a medical missionary in various Indian villages near Tamazunchale. And it was not an easy life.

There were no beds. One merely stretched out on a mat next to the dirt floor, with a thatched roof overhead. Meals were prepared around a camp fire, and only the humblest of food was available. Her experience at "camping out, Mexican style," was not as pleasant as that enjoyed by the average American today who has all the latest in cooking, eating, and sleeping gear.

### Zimapan

After remaining in Tamazunchale for a time, Miss Royer journeyed to Zimapan, a city just north of Mexico City, situated on a plateau eight thousand feet above sea level. Here she founded a home for needy children, where she welcomed, loved, and cared for many orphans, little ones unloved and unwanted by their parents, and those who

were of illegitimate parentage. In addition to her work in the orphanage, she established an interdenominational Chapel where she conducted regular services and led many to Christ.

Eventually, Miss Royer found that the high altitude was not conducive to her good health so she arranged for trained natives to carry on the work under her supervision and moved temporarily to Cuernavaca, a much larger town south of Mexico City on the main highway to Acapulco.

But Miss Royer's purpose in entering Mexico was the establishment of a permanent work among the natives, with special emphasis on youth ... for as young people are reached for Christ they themselves will become effective witnesses for Him, and will spread the Good News of salvation to others.

Through extensive travel, Miss Royer knows Mexico well. Here at Defender Headquarters we rejoiced when she recently reported that the ideal location for a permanent work had been found and the property secured.

### Montemorelos

Montemorelos is a small town of six thousand population, situated about forty-five miles south of Monterrey. A short distance from the town Miss Royer has acquired some land, with a few rustic buildings, where she plans to establish a permanent mission.

A few days ago she wrote: "It has been very hot here since the first of May. The candles are melting in their holders and we are almost melting too. Letter writing has been very difficult because one's hands stick to the paper morning, noon, and night. The only time I have to write is on Sunday afternoon, for it is only then I am free from interruption. You know the Mexican people take their *siestas* during the heat of the day."

Even though only a few small buildings are available, Miss Royer has already put them to good use, for she is a person of rare vision, ingenuity, and perseverance.

### Defenders, Inc. Missionary Department Wichita 1, Kansas

Please find herewith \$\_\_\_\_\_ to aid with the work in Mexico. I read with interest the article on Miss Royer's efforts there, as outlined in the September Defender.

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"We have just finished camp and Daily Vacation Bible School combined," she reports, "with about fifty enrolled. Besides our own, we had quite a few boys and girls from Montemorelos, as well as a small group from another village nearby."

"There were about twenty who accepted Christ as their Saviour. Then we had a nice closing exercise, which would have been better if we could have had more light. It was difficult to view the lovely display of handwork in the late evening shadows."

#### Prayers Requested

Miss Royer reports that the worship services have proved to be a blessing, and various Protestant groups have co-

operated. She requests our prayers that neighbors in the surrounding villages will respond to the efforts of the mission staff and that many souls will be won for Christ.

She says: "I have problems to solve here. It would take too much time and space to tell you about them, but do pray that God will give me strength to meet the opposition Satan always brings when we strive to do something for the Lord."

Please remember Miss Royer in your prayers. She has dedicated her life and talents to God . . . and He has greatly blessed. But there are still many needs to be met . . . spiritual, physical and financial. With God all things are possible, but He depends on us to help make them so!

## NEW SCHOOL YEAR COMMENCES

AMONG THE LAST words our Lord uttered before His departure into the heavens were "Go ye into all the world, and preach the gospel to every creature." Bible students often speak of this as "The Great Commission."

Paul, referring to himself in his second epistle to Timothy, said: "Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles." In writing to the Galatians, he refers to his sojourn in Arabia. Many theologians believe it was here that Paul gained the basic schooling needed before beginning his fruitful ministry.

Almost nineteen hundred years have passed and the command of our Lord has still not been fulfilled. The Gospel has not been taken to all the world. Why? Mainly because of the lack of properly trained and Spirit-filled workers.

It is estimated that, at the present time, there are 60-million human beings for whom Christ died, scattered through thirty different Latin American countries, who are in need of the Gospel.

Trained native workers are required to serve in this vast harvest field. Doors are swinging open in South America, Mexico, Central America, and various islands of the Caribbean Sea (exclusive of Cuba).

The Defenders ministry is unique in that no "foreign" missionaries are commissioned. We prefer instead to work with converted, educated, trained natives. From past experience we have found they are best qualified to win their own people to Christ and establish Churches.

With this thought in mind the De-

fenders Theological Seminary was established in 1945 for the express purpose of training young people. Since then, many scores of dedicated individuals have gone forth as Pastors, as teachers, as youth workers, and in various other capacities, to help fulfill the commission as outlined by our Lord and Master.

Because of the poverty which exists in Puerto Rico, students are not able to finance their own schooling. It has been necessary through the years to locate Christian friends in the United States who are willing to underwrite their education.

Persons thus contributing to the support of students for nine consecutive months are known as "Sponsors." They receive a photograph of their student, together with a biographical sketch and written personal testimony and, as the school year advances, regular reports of progress made in the classrooms are supplied. Sponsors are requested to pray daily for their students . . . who reciprocate by remembering their benefactors.

*By practicing economy, the Seminary is able to operate at a cost of \$17.50 per student each month. This provides for the basic needs of each pupil, as well as minor incidentals incurred in maintaining the Institution.*

Friends wishing to have a part in this missionary effort should use the accompanying blank. Bear in mind, all contributions made to the Defenders of the Christian Faith can be listed as deductible items when computing annual Federal Income Tax reports. Remember, the dollars you invest in Defender missionaries reap precious dividends in eternity!

## COULD ONE OF THESE BE YOUR STUDENT?



### Investigate our Student Sponsor Plan!

A few days ago the Defenders Theological Seminary, located in Rio Piedras, a suburb of San Juan, Puerto Rico, opened its doors for another school year, its sixteenth. It is a unique institution in that it was founded for the express purpose of training native Christians, in their own locale, utilizing the talents of Puerto Rican educators, for the sole purpose of going out and reaching the lost for Christ.

Because of the poverty which exists in Puerto Rico, students are not able to finance their own schooling. It has been necessary, through the years, to locate Christian friends in the United States who are willing to underwrite their education. By practicing economy, the Seminary is able to operate at a cost of \$17.50 per student each month, which can be deducted from annual federal income tax reports.

### LET US ASSIGN YOU A STUDENT TODAY!

**Defenders, Inc.  
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Enclosed find \$17.50 to cover the September support of a student in the Defenders Theological Seminary. I will, as God prospers me, send this amount each month of the school year (through May, 1961).

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# THE CONGO TODAY

A firsthand report

**"WHAT OF TOMORROW?"** asks Titus M. Johnson, M.D., famed Chicago surgeon whose life was recently imperiled in the Congo conflict. For some time, all efforts of the American State Department to trace his activities availed nothing.

Then along came his letter reporting: "I am staying on for a while to see what will happen." Dr. Johnson had left the United States only three months ago, intending to invest another year of his life at a hospital located at Kibunzi, in the seething Leopoldville sector of the new republic.

"I am now safe and sound in Brazzaville (a city across the Congo River, located in French Equatorial Africa) after a few horrible days. This place has about ten thousand refugees from the other side, and the planes are roaring in constant thunder, picking up those poor people who have had to leave everything except what they could carry.

"Some are hysterical — some collapsing — some committing suicide at the end of their horrible experiences — and some losing their minds. The Congo itself is nothing but wreck and ruin ... financially, economically, politically — should I say also spiritually? No! There are evidences that there still remains the essence of that which can never die, even though, in many cases, those who were its best friends have become betrayers.

"So what of tomorrow? Leopoldville now has three thousand whites (before its independence the figure was thirty thousand). I am told that only three doctors remain. White people have left the Congo everywhere, and I don't know when the curtain will lift.

"The treasury is empty. No one is doing any hiring, for the white people are gone. There are no boats on the rivers, no trains on the tracks. Hunger is rampant. We know not what to expect next as we view things from this

side of the Congo River. What a pity! Our beloved Congo. It began so hopefully; it ended so sadly."

His words, "It began so hopefully," hurled us back forty-one years, to the time when Dr. Johnson and his fiancée Bertha were students together in Chicago. The zeal that burned in the hearts of those two young persons for the people of Africa has rarely been equaled since the days of Livingstone.

Following the passing of Bertha (who died in the heart of Africa on her wedding day), Doctor Johnson founded a hospital nearby where for several years he helped heal the physical and spiritual wounds of his beloved Congo.

Broken in health, he finally returned to the United States to regain his strength and pursue further medical studies. He has since then built an outstanding practice in the Windy City.

We who know him well and are privileged to call him friend, have seen him return to Africa on many occasions, staying one or two years each time. His life commitment compels his return to those who are now struggling with newfound privileges and responsibilities.

When the final chapter is written, it will not read "It ended so sadly!"

# MASKS OF MOSCOW

A History Of Russian Behavior Patterns

**SIR WINSTON CHURCHILL** described Russia as "a riddle wrapped in a mystery inside an enigma." President Eisenhower adds that "we are dealing with a people who are unpredictable and at times practically inexplicable so far as we are concerned."

However, Dr. John M. Radzinski, physician and writer, who was born and reared in eastern Poland, asserts that Russia's near neighbors know that her conduct is not a puzzle at all, but follows a well-established pattern. Students of Slav history recognize great differences in character traits and behavior patterns between them and other Slavic peoples.

One of these traits is the overwhelming desire for territorial expansion and to dominate the thoughts and actions of all subjugated people. The author says:

"We, along with 'international' communists, believe what the Russian manipulators of propaganda want us to believe, namely, that the present state of insecurity, mistrust, and hostility in the world is part of an ideological revolu-

tion and not strictly a Russian show, with Russian directors, plot, setting, and cast, and with communist dupes of other lands acting merely in the role of extras and stage hands.

"Unless communism is understood to be but a tool or mask, subserving Russian designs to dominate the world, our approach to the current international debacle will be inadequate and may end in failure. The urgent need to remove this mask from the face of Moscow has impelled me to seek publication of my studies on the Russian behavior pattern and record."

From the beginning of history humanity has been plagued with evil ideologies. Webster defines this word as "the science of ideas;" also as "visionary speculation; idle theorizing." Rapacious nations have used them as a cloak for their own lust for empire.

Islam, the Crusades, and the Thirty Years' War each began with religious fervor but degenerated into pursuit of carnage and plunder. The World Wars were fought "to save the world for de-

mocracy" and "a war to end war," but in reality to determine what nations should have the balance of power.

## Strange Ideologies

The author believes that "Whether an ideology offers a serious threat to the world depends not upon its nature but upon those who embrace it." He quotes as examples the Fascist countries of Spain, Argentina and Poland before World War II as posing little danger to their neighbors, and says:

"Remove Russian power, authority and support from communism, and what remains of the doctrine? Obviously only another political theory, tempting to some, but rejected by most, and not more dangerous to the world than the creeping socialism of the West ... for an ideology to endanger the world, it must be championed by a resourceful, resolute, and fanatically militant people bent upon self-assertion and domination of others.

"Such a people will always find an ideological slogan suitable to its expansionist needs. It is Russia's embracement of communism that constitutes the threat to our way of life rather than communism itself ... Our task then must be to isolate Russia as the true *enfant terrible* responsible for the plight of the world since 1945."

The clearest proof of this is the fact

*The Defender*

that all directives to communists abroad must come from Moscow and all leaders of importance must report back to the Kremlin, which gives the orders and brooks no disobedience.

The methods of the Tsars in acquiring the largest land empire in history are followed by their communist successors. The greatest of them, Lenin, boasted that he was the logical successor of Peter the Great. It is possible to learn from history!

In the dawn of Russian history its people were centered along the Dnieper River in the richest part of eastern Europe. Norsemen, under Rurik, were invited to rule over and protect them from hostile neighbors.

Eventually the mingling of these tribes resulted in a specific anthropological type, which one historian calls "Our Great Russian Physiognomy." They and their territory were called *Russ*. From Rurik and his warriors came the Russian aristocracy.

In the tenth century Christianity in its Greek form arrived from Constantinople, and with it came Byzantine religious ceremonials, art, architecture, literature, government and court intrigues, and orientalized Greek concepts of justice and punishment.

### The Tartar Invasion

The third force decisive to the future of *Russ* was the great Tartar invasion in the thirteenth century. These Asiatic conquerors ruled the eastern Russians with a heavy hand for two more centuries.

They instituted system in government, techniques of craft and cunning, contempt for human value and dignity, mass transfer and mass liquidation of populations. The great shrine of Russia today is the Kremlin, originally a Tartar fortress, which symbolically links the Tartar, Tsarist, and communist regimes.

In the fourteenth century the Order of Teutonic Knights invaded Lithuania and Poland, in western *Russ*, neither of which had yielded to Tartar rule. Both countries united against the Germans. The result was a split Russia, the West receiving humanizing influences from the Age of Chivalry and the Renaissance, along with developing ideas of democracy in religion and government.

The East received no such code of moral and martial conduct, of knightly honor, personal pride and the dignity of the individual. Thus a vast psychological barrier was erected between the Western Slavs and the Eastern *Russ*, resulting in centuries of prolonged and barbaric wars.

Time and space prevent including more than an inkling of the rulers and their deeds of this period covering *Russ* history from 1328 to 1918. The author reveals some of the most important (and terrible) events, and their effect upon the Russian character. It is not pleasant reading! Christian Americans cannot understand such traits in human character!

In the East, *Russ* princes cooperated with the Tartar Khans until, during the fifteenth century the first Tsar, Ivan III, drove them from the country. Ivan had married a Byzantine princess who introduced the pageantry and ceremonials of the Byzantium court and induced him to take the title of Tsar, or Caesar, of all Russia.

Their ambition was to make Moscow the capital of the last great world empire, and they adopted the symbol of the Roman eagle, but having two heads, which looked East and West simultaneously.

Thus, even before Columbus made his famous voyage, the stage was set for

Russia's final plan for world domination. An almost constant warfare of expansion followed.

### Ivan The Terrible

Ivan IV (the Terrible) restored the Khanates of Kazan and Crimea and added all of Siberia. Later Tsars captured part of Mongolia and China.

Dr. Radzinski says: "In our time they have maneuvered us into the annihilation of the most immediate military check upon their advance in Asia — Japan. May they not, when the pressure of China becomes a real problem, entice us to perform a similar geo-political service for them in China as well? ...

"Russians have a cynical saying, 'If you have something hot to handle, use the other fellow's hands.' They have already given us a foretaste of this rule in Korea and Vietnam."

Ivan the Terrible initiated Russia's first real class liquidation by destroying the aristocracy, many of whom were his own blood relatives. His cruelty



## MASKS OF MOSCOW

by John M. Radzinski, M.D.

A History Of Russian Behavior Patterns

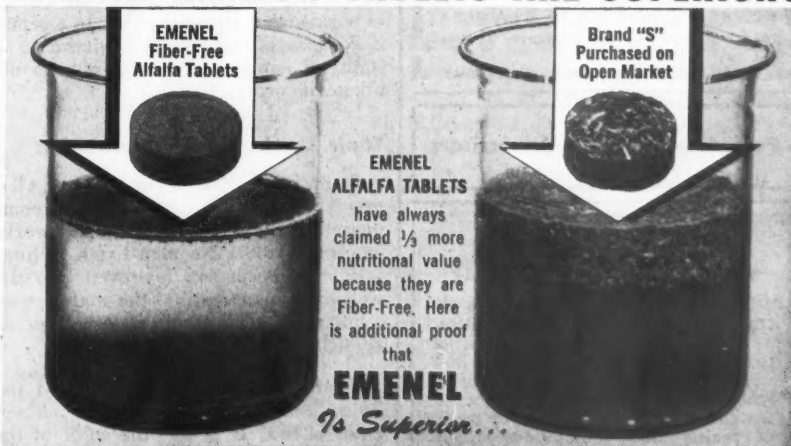
A book that alerts us to the Russian traits we must understand; to the machinations which have lured us into destroying her enemies; to the rude and insulting bluffing which swiftly becomes charm and courtesy when an opponent's strength is respected; to the debasing effects of a natural selection which liquidated all individuals with the will to resist, leaving only cowed and abject survivors among the masses.

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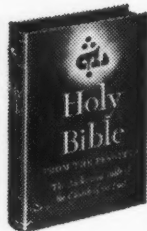
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rivalled that of Nero and Caligula, and was accepted by his subjects with meek passivity.

Radzinski says: "Ivan branded with an indelible impression in the collective Russian psyche the meaning of the symbols Tsar and Autocrat, from which in later generations other tyrants including those with communist labels were to reap advantage ... the streak of cruelty characterizing this reign has never departed from official Russia ... while these strange human traits find sporadic expression in the West, in Russia they are endemic. Suffering and the inflicting of physical and psychic pain are preeminently Russian commodities."

The century following Ivan the Terrible was marked with wars to subjugate the rebellious western Slavs in Poland, in the Ukraine, and the Cossacks.

Peter the Great reigned in the eighteenth century as the model Tsar for the creators of communist Russia. He possessed some fine qualities, was handsome, intellectual and sagacious. But he abridged human freedom in a manner that paved the way for his communist successors.

He liquidated his militia and even his own son and heir died through his brutality. After his death four empresses occupied the throne, including Catherine the Great — also with murder and brutality.

At that time Poland was divided between Russia, Austria and Prussia. This brigandage made Russia the most populous nation of Europe and led eventually to the partition of Germany after World War II.

The author warns: "The relentless Russian pursuit of the Polish prey should serve as an example to the world, of coexistence, Russian style. In essence it consists of reducing the victim to a status of complete helplessness with ultimate incorporation."

### Their Goal: World Domination

It is impossible to enumerate the events which have contributed to completion of the Russian pattern for world empire. Truly, "No man liveth to himself." Every person is woven into the web of human destiny, the majority as monotone background, and the rest as splotches of color.

That of Russia drips with blood red hues. Small wonder that her chosen color is red! It is also the color of the Great Red Dragon of Revelation and his creation, the Scarlet colored beast!

The last of the Tsars was Nicholas II, whose reign terminated before a firing squad July 17, 1918. J. Sverdlov, who

planned the gory details, was honored by having a city named for him.

At the coronation of Elizabeth II, a cruiser named Sverdlovsk was sent by Russia to participate in the festivities. When we remember that the Tsarina Alexandra, who perished with the Tsar that night, was a favorite granddaughter of Queen Victoria and a cousin of Elizabeth II, we wonder if this was a coincidence or a hint!

The remainder of this illuminating volume discusses events of the two World Wars, including the Yalta Summit Conference in February, 1945, at which the West lost the war! The illness of both Roosevelt and Harry Hopkins and the antipathy of Churchill to Poland lent but small resistance to the wily Joseph Stalin and his henchman Molotov.

The author asserts: "For their incredible concessions to Russia ... the American people have paid billions of dollars in armaments and in all manner of futile schemes ... to stop Russia. All these frantic efforts are doomed to failure so long as this remains the strategy of the West."

The present slogan of Khrushchev, "Peace and Friendship," is ill chosen in the face of Korea, Vietnam, Hungary, Berlin and Tibet, the destruction of our aircraft and its personnel, continuous villification of the West, its leadership and way of life.

Our seeming acceptance of these things has but one meaning to the Russian mind, and that is that we are weak, fearful, and irresolute. It only encourages further insults.

### A Firm Hand Needed

Dr. Radzinski's summation of the situation and his suggestions for dealing with it are alone worth the price of the book. He does not condone a gentle method of dealing with this world bully.

He says our fear is comparable to that of ancient Greece faced with the Persian monster. But that tiny nation chased the monster back to its lair and destroyed it.

Our greatest danger lies in traitors within our own country. Only readiness to make a stand and a few ultimatums of our own will carry any hope of correcting the present intolerable situation.

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JESUS was the world's greatest psychiatrist — and still is! He knows that all the ills of the human race, spiritual, mental, and physical ... exist because of spiritual separation from God achieved by the first pair in the Garden of Eden.

Such separation brought disharmony with God, and spirit, mind and body were caused to suffer. When (by faith in Him) these are adjusted, a new alignment is made and healing follows. But faith in His power is a prime requisite. Jesus "did not many mighty works" in Nazareth "because of their unbelief."

Therefore it follows that the successful Christian counselor must be conversant with the methods of the Great Physician. He must know the Bible, the greatest of all textbooks on psychology, and its healing method, which is termed "the new birth."

Dr. Clyde M. Narramore, the author of "The Psychology Of Counseling," is an eminently successful Christian counselor who employs the techniques of Jesus. For years he has served as a consulting psychologist in the Office of the Los Angeles County Superintendent of Schools. In this influential position, he consults with other psychologists and with leaders in the field of education.

An authority in counseling on family life education, he has had a successful private practice. He is a noted Bible Conference speaker and successful writer. With his wife, Ruth, he conducts a radio broadcast which is heard daily throughout the United States and in several foreign countries.

In recent years Dr. Narramore has had a unique ministry among ministers and other Christian leaders. He has traveled to nearly every section of America holding seminars in professional counseling.

His life is marked by devotion to



CLYDE M. NARRAMORE, ED. D.

others. Perhaps as much or more than any other one man in his generation, he has advanced the cause of Christian psychology. As a devoted man of God, he draws the best from his profession and gives it meaning in the Christian life.

Dr. Narramore, in commenting on "The Psychology of Counseling," said: "I have worked for nearly seven years on this book, attempting to draw the very best from the fields of psychology and psychiatry which Christians may use in their own counseling.

"As I have conducted seminars in professional counseling for ministers and other Christian leaders around the country, I have carefully considered their reactions and needs. Consequently the book is built around practical experience and needs of Christian counselors.

"It was my privilege to draw on the vast background of a number of outstanding Bible teachers, pastors, marriage counselors, educators and Christian psychologists ... I trust that the book may be used mightily of God."

## Needed — Counseling Pastors

Most pastors recognize the importance of preaching, but some fail to realize the significance of counseling in connection with it. A minister who is not also a counselor is missing the greater part of his calling. Sermons, while having an important place in our lives, cannot give the two-way communication by which innermost personal problems are reached and solved.

The increasing prevalence of mental ailments brings a greater need for trained Christian counseling. Jesus demonstrated this method.


Though He was pressed by throngs, and preached to vast multitudes, yet many of His greatest messages were directed to individuals — Nicodemus, the Woman at the Well, Peter, Martha, Zachaeus.

He never turned from the call of the needy — Blind Bartimaeus, the Woman in the Crowd, Jairus, the Nobleman, the Centurion, the Syro-Phoenician Woman. That is God's way, and it can be our own effective method.

But becoming a successful Christian counselor requires a great love for God and fellow-men. It demands a Christ-directed life, filled with wisdom from Him, pure, peaceable, gentle, sympathetic, merciful, impartial, and fruit bearing. And these attributes come only through seeking God.

Dr. Narramore prescribes methods of attaining and cultivating these qualities. The enemy of souls is the counselor's foe, too, and he must wear the armor of God described in Ephesians 6:11-17.

The ethical standards of counseling are discussed as something too impor-



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tant to ignore. Among these is the confidential treatment of personal information, both oral and written. Confidence is a precious commodity, to be safeguarded at all times, never to be betrayed. If one cannot hold one's tongue, it is best not to enter the field of counseling.

Correct professional ethics may spell the difference between failure and success. Details of arranging appointments, time allowance and closing interviews, keeping of records, and other technical details are considered as very important.

Effective counseling is not a lecture but a process which requires time. Serious problems do not develop overnight, nor can they usually be solved in a few moments with a smattering of small talk. The old saying, "Time discovers the truth," may well be applied to counseling.

#### Importance Of Prayer

Dr. Narramore advises the counselor to rely heavily on Divine intercession for "Prayer Changes Things." Therefore, the more we pray, the less serious our problems appear. Through prayer God will afford new outlooks and attitudes to both counselor and counselee.

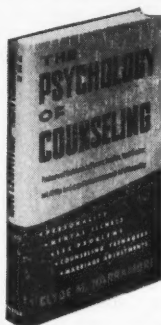
People are continually transmitting signals which the trained eye quickly observes and recognizes. By appearance, clothing, walk, talk, and in many subtle ways we reveal much of our real self. By being alert and observant, various hidden aspects will appear.

Language is also an outlet for human expression. People will talk, and with proper guidance their conversation will become a therapy. It involves thinking, sifting, clarifying, and releasing ... on the part of both counselor and counselee.

It is medicine for pent-up emotions which often cause physical illnesses. The counselor can help draw out and discuss the problems so the counselee gains insights, begins to trust in God, and becomes a well-adjusted, normal individual.

The true Christian counselor will never assume the attitude of a judge. Who is capable of such a thing? Both Jesus and Paul warn of the danger (Matthew 7:1-5 and Romans 2:1-3; 3:10,23).

The counselor must learn to wait until the facts which reveal the real situation are all in. He realizes that a problem is like a river with many tributaries. By eliminating these, a torrential stream can be reduced to a rivulet. So the counselor, by recognizing all the factors involved in a particular case history, may aid in melting it away to nothing.



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"HARVEST OF POLITICAL WILD OATS," by Wilson Thomas, is a cloth-bound book of 203 pages. It is sent postpaid for \$3.00.

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ness. But an abundance of time, effort and prayer are essential before this can be accomplished.

Often physical causes are the root of mental disturbance. The alert counselor will recognize them. Psalm 139:17 informs us that we are "fearfully and wonderfully made."

The physical, mental and spiritual parts of our being are inseparably interrelated, and when one part suffers, so also do the other two. The counselor will then refer the person to a capable specialist able to handle the particular type of illness indicated.

### Judicious Listening Essential

The counselor will learn that a problem may have more than one perspective. There may be another side to the matter. He finds that the reason people say what they do frequently reveals more than what is actually said. And what is not divulged can be a clue to the true motives which must be determined before the problem can be solved.

One who has passed victoriously through his own deep waters can often become a blessing and help to others. Obstacles and tragedies enable one to be sympathetic and understanding with the troubles of others, but their problems cannot always be solved by one's own experience. Suggestions are given to aid the counselor in avoiding this pitfall and to help him keep his true perspective.

Recommendations for extending a counseling ministry are given. The training of Christian leaders for reaching children, youth and adults can be done through seminars, study groups, books,

and recordings . . . and such a program is exceptionally valuable to the pastors of large churches. Even Moses, great man of God though he was, needed human assistants at times.

The vast majority of problems stem from people not letting Christ dominate their thoughts and actions. Probably no one realizes completely what He can do for us if we permit Him. Anyone who truly seeks Him will find unlimited resources at his command.

Through Christ the counselor may enjoy the privilege that dwarfs all others, that of winning a soul to Him. Then the next greatest, that of developing for him a strong program for his spiritual growth, of getting him started on the road to victorious living.

We exclaim with Dr. Narramore, "What a privilege is ours, as Christian counselors, to become God's very agents to nurture the souls of men!"

However, people do not always respond and the counselor might then tend to blame himself. There are many causes for failure, often beyond his control.

The secret of success in this profession is hard work, professional growth, and above all, Divine guidance. It is a joy to do our very best, then depend upon God to bless the outcome.

### Timely Subject Matter

After a brief personal word, Dr. Narramore divides "The Psychology of Counseling" into three Sections. Part One, entitled "Basic Concepts and Techniques of Counseling," covers the following subjects:

The Importance of Counseling	Tracing the Origins Physical Causes
To Whom Do They Turn?	Multiple Perspective
The Counselor	Motives for Discussion
Professional Ethics	Focusing on the Client's Problem
Counseling Arrangements	Encouraging Self Reliance
The Counseling Process	Handling Direct Questions
Your Best Attention	Involvement
The Value of Discussion	Responsibility for Referral
Accepting the Counselee	Extending Your Counseling Ministry
Waiting for the Real Problem	The Great Physician
Recognizing the Therapeutic Process	Success in Counseling
The Significance of Pauses	Growing Professionally
Problems and Their Setting	

Part Two, entitled "Special Areas Of Counseling," covers the following subjects:

Counseling with Teen-agers
The Mentally and Emotionally Ill
Basic Guides in Marriage Counseling
Problems of Sex

Part Three is a very vital Appendix to "The Psychology of Counseling," which, by the way, this reviewer personally feels is one of the finest helps available to minister, teacher or counselor it has ever been our privilege to examine.

The Appendix contains a section devoted to the use of Scripture in counseling. The Bible is called the "sword of the Spirit," sharp and penetrating. Several pages present selected passages from God's Word, to be used in twenty or more types of personality and spiritual problems.

Mention must also be made of the twenty-four pages devoted to the definition and explanation of terms used in Psychology and Psychiatry. Many of them have appropriate Scriptural or other spiritual illustrations.

The concluding section of the volume is a bibliography of related books and recordings, a worthwhile addition. The publishers say, "The Psychology of Counseling will provide both professional and lay counselors with one of the most comprehensive guide-books ever published and with the most unusual concepts of counseling yet available."

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# Defender COUNSELOR



This column is designed for those who have a problem, whether spiritual, Scriptural, personal or financial. All such communications should be addressed to The Defender Counselor, P.O. Box 886 ... Wichita 1, Kansas. Unsigned communications cannot be considered. For those seeking legal or medical aid we suggest a local Christian attorney or physician be contacted.

Dear Defender Counselor:

*What is Unitarianism as a religion? Doesn't it deny that Jesus is the unique Son of God? Is not modern liberalism more dangerous than a hierarchial form of religion?*

A.M. —Texas

Dear Friend:

Unitarianism is a very ancient religion, corresponding to the Sadducees of the Jews, and appearing in many forms in church history. It early became strongly entrenched in the New England colonies. Dr. Lyman Beecher, an eminent Protestant preacher, wrote in 1843:

"Unitarianism is a system of denials, and under its teaching, the foundations of Christianity are fallen away ... and the people are all afloat ... almost every conceivable form of error may get a hearing ... because the influence of Unitarian teaching has been to lead them to call in question all the principal doctrines of the Bible ... their theology is negative ... they deny almost everything and affirm almost nothing."

Unitarianism, like modern liberalism, does not accept the deity of Jesus Christ as "the only begotten Son of God." Both deny the Virgin Birth, the atoning power of His blood, His mighty miracles, His Resurrection, Ascension and Exaltation.

Both teach that man has developed through a process of evolution, that all life is divine, and that man is one with God, that reason should supercede faith in the search for truth, and that human character is the aim of all religion.

Both teach that revelation is universal and that glimpses of truth have come to all humanity through all ages and in all places, and not to any special people.

To them heaven and hell are merely conditions of the individual soul which are to be experienced only here on earth. They do many good works based on the idea of the universal fatherhood of God and brotherhood of man — in

other words, only a social Gospel, because man must be well-balanced physically and materially before he can correctly attend to his spiritual welfare.

This, of course, is contrary to the admonition of Jesus, who said: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

The difference between the two ideologies is slight as to end results. One denies the basic truths of the Scripture and the other presumes to legislate for God.

Both remove the authority from the Lord Jesus Christ who, by virtue of His supreme sacrifice could say, "All power is given unto me in heaven and in earth" (Matthew 28:18), and of whom Paul, through the Holy Spirit, said, "For it pleased the Father that in him should all fulness dwell." (Colossians 1:19)

Dear Defender Counselor:

*Here is my problem: My work day is long and my work heavy. Evenings are occupied with family and social activities. I do want to grow spiritually, but have so little time to meditate, pray, and study my Bible. How can I find time for this, in spite of these other necessary things?*

O.H. —Pennsylvania

Dear Friend:

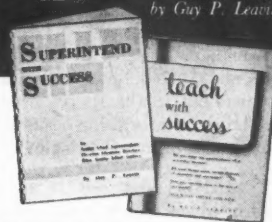
Every person has exactly the same amount of time each day — twenty-four hours with sixty minutes each. The solution lies in how you make use of it.

Since time cannot be hoarded, and each minute must be spent as it comes, it follows that a minute spent on useless things is irretrievably lost. Your problem then is how best to invest your minutes.

If you say you do not have time for eternal things, it means that unconsciously you accuse God of permitting

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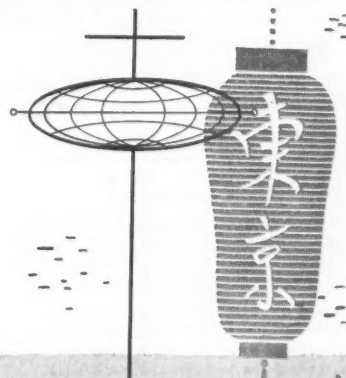


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circumstances which will keep you from spiritual growth, and do not really believe He can make all things work together for your good, or provide a way of escape from the turmoil and temptations of daily life.

But He can! Just believe with David, "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." (Psalm 91:1)

To realize His nearness is to find that dwelling place which is your home, refuge, and fortress. In Isaiah 40:31 we read, "They that wait on the Lord shall renew their strength."

Both David and Isaiah wrote to men and women who were under extreme distress, in constant danger from enemies, disease, and the power of Satan. Yet they were privileged to enter and dwell in the secret place, and to renew their strength by waiting on God.

And you can do the same. The Apostle Paul in I Thessalonians 5:17-18 says, "Pray without ceasing. In everything give thanks; for this is the will of God in Christ Jesus concerning you."

If He says you can do it, it is certain that you can. Learn to seek His presence. Realize His nearness, and at any time you may turn to Him to ask His help, thank Him for blessings, or just tell Him that you love Him. Persisted in, such trust will become a habit.

I do not know who wrote this poem, but it illustrates what I am saying:

I do not always bend the knee to pray,  
I sometimes pray in crowded city street;  
In some hard crisis of a busy day  
Prayer is my sure, my comforting retreat.

"Dear Lord, Thy help," my lips cry silently,  
From swiftly moving car my prayer ascends.  
My heaven is not far, but near to me,  
And ever from His throne my Father bends.

Here at my daily task I crave His aid;  
No matter where I am I need His care;  
In moments when my soul is most afraid,  
It comforts me to know that He is there.

Plan to arise ten minutes earlier for a few moments of prayer and meditation. Or if you have children, take the ten minutes for family devotions. It will help them, too.

Occasional moments of relaxation during work afford means of taking Him into your thoughts to crowd out the turmoil, worries, gossip, and even evil thoughts which might otherwise take possession.

Regard all problems, friends, social

activities, television, world events as having eternal importance in relation to God. Memorize at least one Bible verse each day.

You will not only find rest for body and soul, but will be building a spiritual treasure for life-long blessing and eternal joy. Satan will try every means to interfere, but remember that they who wait on the Lord shall renew their strength.

Dear Defender Counselor:

*Please give me one sure text from the Bible commanding Christians to keep Sunday holy, or one showing that my obligation to God does not include keeping the Sabbath holy and sanctified.*

A.M.C. —Florida

Dear Friend:

There is no Scripture commanding Christians to observe the first day of the week as the Sabbath. The Sabbath was instituted on the *seventh* day of the week (Genesis 2:2-3), and was kept by the Israelites on that day.

No human being or beings have ever been given Scriptural authority to legislate for God in any way. And the fact that some have done it does not make their actions legal in the sight of God.

Jesus said the Sabbath was made for man and not man for the Sabbath. It was established for his physical, mental and spiritual good. Science corroborates this by proving that neither man nor beast of burden can be completely efficient without one day of rest in seven.

God called Israel out of Egypt to become the avenue for His plan for redemption of mankind. They were His chosen people, set apart from the rest of the world by strict laws of conduct, to be educated by a system of types and symbols which would prepare them for the "good things to come," of which the Law was only a "shadow, not the very image" (Hebrews 10:1).

When the perfect should appear, the imperfect would be annulled (I Corinthians 13:10). In Colossians 2:13-17 we are told that the old law was nailed to the cross and we are no longer to be judged by it. Christ is to be all in all, because He is the consummation of God's plan. In all things He is to have the preeminence (Colossians 1:12-20).

The early Christians understood this, and set the example to the Church of the New Testament. Their Saviour, their

- If you move be sure to notify *The Defender* giving both your old and new addresses.

all in all, arose from the dead on the first day of the week.

Fifty days later, at Pentecost, the feast of the first fruits, on the first day of the week, the Holy Spirit came upon the waiting disciples, and by His power they, as the first fruits of the Gospel, became the Church of the Lord Jesus Christ (Acts 2:41).

Your State, as a territory, was governed by its territorial Constitution and By-Laws. When it became a State, a new Constitution was devised, but many of the old laws were written into the new.

Just so did Jesus carry over much of the old law into His new, strengthening it by making obedience a thing of spirit rather than mere letter.

Mosaic law fixed the death penalty for Sabbath breaking, even for what seems to us a very slight offence, such as making a fire. Absolute rest was required and exacted — yet Israel continually violated their law by setting up their own standards of obedience. God condemned them, saying, "This people honoreth me with their lips, but their heart is far from me." (Mark 7:6).

The new Law of Christ for Christians is to be kept through love of Him (John 14:15). After it came into effect at Pentecost, the Church convened on the first day of the week to "break the bread and partake of the cup" in remembrance of His death, resurrection and promise of His return (Luke 22:19-20, I Corinthians 11:23-26).

This they did consistently (Acts 20:7, I Corinthians 16:2), not as a day of rest, but because of love for their Lord, to remember and worship Him who said, "I am the way, the truth and the life; no man cometh unto the Father but by me." (John 14:6).

When the question arose as to how Gentiles who had accepted Christ should keep the law of Moses, the Holy Spirit dictated the answer to the council which met with the Apostles at Jerusalem. Read Acts 15:1-29, with special emphasis on verses five, six, nine, ten, nineteen, twenty, twenty-one, twenty-eight and twenty-nine.

He did not bind them to keep the old law. No, we are not bound by a dead law which made nothing perfect, but by the far greater law of Christ, which only can draw us near to God in truth (Hebrews 7:18-19). Praise God for that!

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# OUR LORD'S SECOND COMING

C. M. CADWALLADER

VICTORIA, B.C., CANADA

**F**ULFILLMENT OF PROPHECY to date, and the course of events in a world gone mad, all point to the fact that government, as presently practiced, has become too great a task for human wisdom, and the international situation manifestly demands that Jesus Christ, King of kings and Lord of lords, should speedily return to establish His government on earth, in fulfillment of the petition He taught us to pray, saying, "Thy kingdom come. Thy will be done in earth, as it is in heaven."

For thus spake Isaiah in the ninth chapter and the sixth and seventh verses of his book: "The government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever."

Does the Bible give any indication that such a blessed change shall occur?

Yes, there are many signs that, acting as birth pangs, will usher in a cosmic order, the splendor and perfection of which will surpass the starriest dreams of utopian economists and philosophers, some of the principal ones being:

1. Wars, rumors of war, famines and earthquakes in divers places (see Matthew 24:7).

2. When cries of "peace and safety" (disarmament) are broadcast worldwide (see I Thessalonians 5:3)

This is already being propagated like a consuming prairie fire, accelerated by international visits by government heads of the United States, Britain and Russia, and fanned with a religious fervor by so-called Christian organizations (unhappily ignorant of God's directive for peace and safety) as a *sine qua non* "moral gesture to the world."

Disarmament for any English-speaking nation would be tantamount to dispensing with its police protection. With what result? Anarchy and chaos within twenty-four hours.

"When a strong man armed keepeth his palace, his goods are in peace." (Luke 11:21)

The Bible condemns aggression, but exhorts to defense. The Divine Consti-

tution, upon which our laws are based, but which have been sadly corrupted, guarantees an impregnable defense. "From twenty years old and upward (male), all that are able to go forth to war." (Numbers 1:3)

Had Britain obeyed this principle, neither the First nor the Second World War would have occurred, because Germany, the aggressor in both cases, relied upon Britain's unpreparedness and non-participation.

And it is ironic that disarmament — then as now — was preached in the name of Christianity on the specious plea that warfare and the Christian faith are irreconcilable. Bear in mind, it is the aggressor and not the defender that comes under Divine condemnation.

## The Antichrist

3. The Man of Sin, the Son of Perdition, the Antichrist, must be revealed. (See II Thessalonians 2:3)

4. The gathering of all nations before Jerusalem to battle. (See Joel 3:2)

It is probable that simultaneously, or very closely connected with Christ's advent, the Battle of the Great Day of God Almighty, or Armageddon, will be joined. (See Ezekiel 38:22)

The chain of catastrophic events upon the Divine agenda simply baffles imagination.

Future headlines will be taken from the fourteenth chapter of Zechariah and the sixteenth through twenty-second chapters of Revelation, for events that will totally transform our present iniquitous economic system into the new righteous and equitable world order under the personal sovereignty of Jesus Christ.

Multitudes of Bible students will agree, I think, that the signs of the times warrant the certainty that scores of millions now living will experience this miraculous transformation.

## When Will It Be?

You may well ask, "When may we expect our Lord's return?" The Scriptures (Matthew 24:36) give an excellent reply to that question:

"But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

Going back to the twenty-ninth verse of this same chapter we read:

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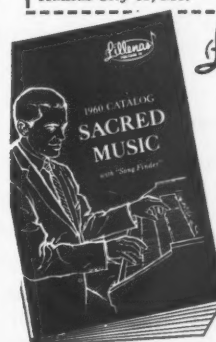
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"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken."

The actual return of Jesus to earth will be such an arresting spectacular pageant that no one will fail to see it. Contemplating the grandeur and awesomeness of it all, John exclaimed in Revelation 1:7 "Every eye shall see him, and they also which pierced him."

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." (Matthew 24:27)

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (I Thessalonians 4:16-17)

Two angels who stood by the disciples when Jesus ascended into heaven declared to an assembly of Galileans:

"This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1:11)

"And there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great." (Revelation 16:18)

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west ..." (Zechariah 14:4)

So super-colossal will be the shock of the upheaval that "the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground." (Ezekiel 38:20)

### Geographical Changes Predicted

"And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea." (Zechariah 14:8)

This is interpreted by some scientists and seismologists, (including Professor Bailly Willis of Leland Stanford University), to mean that the quake destroys

the Nile delta and the Gulf of Suez, making the Suez Canal a thing of the past. Simultaneously, it opens up a new waterway from the Mediterranean Sea down the Jordan Valley to the Gulf of Akaba, making Jerusalem a great port.

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations." (Matthew 25:31-32)

Yes, nations must come up for judgment as well as individuals, *but in different court sessions.*

"At the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." (Philippians 2:10-11)

That will include everybody, without exception ... monarchs, dictators, the money kings, the oppressors and oppressed, the architects of crime and their victims, the faithful and apostate clergy, you and me — yes, and Satan too who, probably with tongue in cheek and a heart of bitterest hatred, much as a defeated rebel king, would grudge the oath of fealty.

He will appear later at the Great Assize of the Court of Divine Justice — not this time as "accuser of the brethren," nor yet as defending counsel for his dupes, but as an uncommon felon in a common criminal's dock.

### The Resurrection

So shall we see the resurrection of the righteous dead, among whom are the Apostles, the Prophets, Moses, Abraham, Isaac and Jacob, founders of the Israel of God, David, King of Israel, and the antediluvian patriarchs as well. All the redeemed will be there.

Strange to say, a great proportion of preachers, to say nothing of lay professing Christians, who hobble along on ecclesiastical crutches, do not believe in the second coming of our Lord.

All the prophets, many Psalms, and scores of passages in the New Testament foretell the wondrous event — certain to happen and just as real as the rising of tomorrow's sun.

Either that or the Bible is the greatest hoax that ever came off a printing press. The second advent is a cardinal tenet of the Christian faith.

### The Battle of Armageddon

But how goes the battle? The last and greatest in world history for another thousand years. Ezekiel 38:14-23 describes a vast horde from the north (evidently Russia and her allies) descending upon Palestine.

No conflict with an opposing army is mentioned, but the Almighty intervenes with a supernatural pestilence, an overflowing rain, huge hailstones, fire and brimstone, and internecine strife until only one-sixth of their number are left alive.

Does this fire and brimstone indicate a repetition of the Sodom-Gomorra holocaust, or atomic fire?

### Satan's Trial and Condemnation

The most important day of the Great Assize has arrived. The vast courtroom has been thronged since the opening of the doors, and an aura of suppressed excitement pervades the scene, for the prisoner on trial is none other than the world's Number One enemy, Satan, the Devil, Antichrist, the dethroned "Prince of this world," with a lengthy list of other aliases.

The presiding Judge is Jesus Christ, the Son of God, King of kings and Lord of lords, honored with all the highest and holiest titles.

The role of Judge and Accused is reversed from a time nearly twenty centuries ago at Jerusalem when Satan's minions occupied the seat of judgment, and Christ, the accused, in cruel haste was mocked, barbarously humiliated, unlawfully condemned and crucified.

No doubt Satan was jubilant. But his triumph was short-lived for, within the space of three days his ultimate doom was sealed when Jesus, by His crucifixion, resurrection and ascension into heaven forty days later, provided salvation and eternal life for mankind of every race and color that would accept His sacrifice.

Now He sits at the right hand of God "until the restitution of all things" and then will return to earth and establish His government, as the trial scene will confirm.

The suppressed excitement has diffused into an awesome silence as the

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prisoner, under heavy guard, supervised by the Chief Warden, is ushered into the courtroom.

I fancy his countenance blanches at the gaze of the multitude as he shuffles into the prisoner's dock and cowers before the appraising scrutiny of the Judge.

The trial is soon over. Not a scintilla of redeeming grace is adduced in favor of the accused. The evidence of guilt is so overwhelming that his defense collapses like a pricked balloon, and the Judge briefly sums up.

### A Just Sentence

"Satan, you were once a prince of angels of surpassing beauty, wisdom and power, but vaunting ambition and conceit so possessed you that you aspired to usurp God's Throne and His attributes, so you subverted a very considerable portion of the angelic host, formed them into an army and defied Almighty God in conflict (See Isaiah 14:12-14).

"You were defeated, however, and cast down to earth along with the remnant of your forces, still harboring the spirit of rebellion and hatred, dedicated to evil corruption of your presumed world rulership.

"You seduced Eve and subverted Adam, the perfect man, since which there has been no peace on the earth, save in the minds of My faithful servants who steadfastly believed in the saving grace of My sacrifice on Calvary and who obey My laws as best they can, although fettered by a multitude of man-made iniquitous laws — all due to your deceitfulness, lying and evil mischief-making by every foul device imaginable.

"The verdict of guilty is sustained, and I sentence you to one thousand years of imprisonment in the bottomless pit, shut up and sealed, securely guarded against contact with the nations of the earth: (See Revelation 20:3)

Following these cataclysmic events those who lost their lives because of their witness of Jesus and the Word of God, who neither worshipped the Beast nor received his mark, shall receive the reward of faithfulness, for they are to live and reign with Him a thousand years. Then comes the final winding up of earthly affairs; Satan and his followers are cast into the lake of fire, the holy city descends from heaven, and eternity is ushered in. "And there shall be no more curse: but the throne of God and of the Lamb shall be in it . . . and there shall be no night there . . . for the Lord God giveth them light: and they shall reign forever and ever . . . surely I come quickly. Amen. Even so, come Lord Jesus!" (Revelation 20:4, 21:3-5, 20.)

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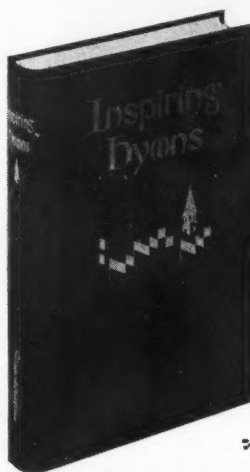
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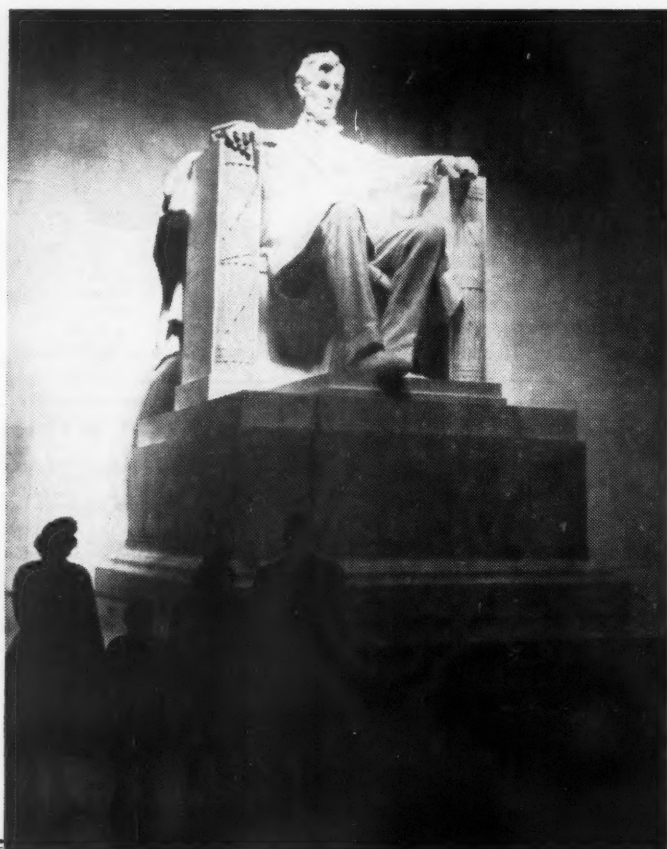
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## AMERICA'S NEED -- ANOTHER LINCOLN

GEORGE PECK

LARGO, FLORIDA

**M**AY 18, 1960 marked the one hundredth anniversary of an outstanding event in the history of the United States of America for on that date the Second Republican Convention, assembled at Chicago, nominated 51-year-old Abraham Lincoln to be its candidate for the Presidency. It is, of course, known to all that the following November the American people elected him.

While Lincoln was a member of the Republican Party and was elected to the Presidency running on that ticket, he was first of all an American, and in the opinion of this scribe, the greatest man that America has produced to date.

If Lincoln had done naught else but deliver his Gettysburg address, he would have firmly established an exalted place for himself in American history.

At this particular time, a century after Lincoln's nomination, and shortly before our Nation once again decides at

the polls who shall occupy the hallowed halls of the White House, it might serve a good purpose to delve a bit into the philosophy of Abraham Lincoln.

He was a conservative. In a speech delivered shortly before his nomination, he asked a question and then proceeded to answer it with another question:

"What is conservatism? Is it not adherence to the old and tried, against the new and untried?"

But the Great Emancipator was not a moss-back reactionary. He realized the inevitability of change; he believed in progress; he knew that even the best could be bettered. He expressed this philosophy on two different occasions as follows:

"I hope to stand firm enough to not go backward and yet not to go forward fast enough to wreck the country's cause," and . . .

"I shall try to correct errors when

shown to be errors; and I shall adopt new views so fast as they appear to be true views."

### The Role Of Government

As to the role government should play in the lives of its citizens, Lincoln left no doubt that were he alive today, he would be horrified at what our Federal Government, under the guise of doing for the American people, is doing to them. He said:

"In all that the people can individually do as well for themselves, government ought not to interfere." Later he said:

"The legitimate object of government is to do for a community of people what ever they need to have done, but cannot do at all, or cannot so well do for themselves — in their separate or individual capacities."

Lincoln did not believe in the use of force to accomplish worthwhile objectives. He most certainly would have vigorously opposed any and all of today's legislation which foolishly purports to legislate decency and tolerance into the hearts of men. On this score Lincoln remarked:

"Let us have faith that right makes might; and in that faith let us to the end, dare to do our duty as we understand it."

As to liberty he had much to say. Here are a few of Lincoln's comments on that subject:

"I . . . wish that all men everywhere could be free."

"Those who deny freedom to others, deserve it not for themselves; and, under a just God, cannot long retain it."

"... any government, not too strong for the liberties of its people, cannot be strong enough to maintain its own existence in great emergencies."

"In giving freedom to the slave, we assure freedom to the free."

Regarding peace and war, Abraham Lincoln made this pungent comment: "The ballot is stronger than the bullet."

### Not An Appeaser

But his was not a policy of peace at any price for here is what he avowed:

"The man does not live who is more devoted to peace than I am; none who would do more to preserve it. But it may be necessary to put the foot down firmly."

Were Lincoln our President today, it would be interesting to see how he would deal with the belligerent Mr. Khrushchev.

And perhaps Mr. Lincoln's most sage

*The Defender*



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remarks were made regarding "The American Way."

How he would have fought to the last ditch, the graduated income tax, the governmental attacks on legitimate business and the many other things that are destroying incentive and initiative for the individual American.

We quote the great Lincoln's comment on this theme:

"I don't believe in a law to prevent a man from becoming rich; it would do

more harm than good. So while we do not propose war on capital, we do wish to allow the humblest man an equal chance to get rich with everybody else.

"When one starts poor, as most do, in the face of life, our free society is such that he knows he can better his condition ..."

We surely could put another Abraham Lincoln to work today. He'd find a heap of things to get his teeth into. (We feel certain he'd even forgo the preposition on the end of that sentence).

## MEDICINES -- ANCIENT AND MODERN

*A Survey of the Old . . . and a Look at the New*

THE SCIENCE of medicine is ancient — doubtlessly as old as the race, when the Tree of Life grew in the midst of the Garden of Eden and was not forbidden to man. But with the Fall and the Curse came physical suffering, and the search for cures began.

Probably by watching the beasts, who seemed to have instinctive knowledge of curative plants, man learned to use the same medicines. Many of these have come down to the present as "folk medicine," and are currently used by many because of their proven value.

However, not all cures are that simple. Modern "wonder drugs" are usually the result of years of costly and careful research by dedicated, altruistic men and women.

The past century has seen an amazing increase in medical knowledge, and the last two decades have increased the tempo to the extent that eighty per cent of these drugs unknown before the Second World War are now in common use.

The following list of medications known to physicians and used by them is a mixture of the old and the new. Out of thirteen drugs described, six are descendants from the *materia medica* and therapeutical knowledge of ancient and present-day primitive peoples. The remaining seven are the result of modern scientific research.

Ancient Drug	Modern Medication
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- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | 1. <i>Condurango</i> . This astringent is derived from one of three-thousand plants used by South American Indians for medicinal purposes.   |
| <input checked="" type="checkbox"/> | 2. <i>Aspirin</i> . Made its debut in 1899. Long before that Indian healers used willow bark containing salicin, similar to a pain relieving ingredient found in our modern aspirin.   |
| <input checked="" type="checkbox"/> | 3. <i>Cortisone</i> . A new medicine, at first synthesized from animal tissue by a complicated and expensive process, was later produced more cheaply from a Mexican wild yam. However, a complicated procedure is still required to transform the vegetable to steroid to cortisone and its improved successors, hydrocortisone and prednisolone. |
| <input checked="" type="checkbox"/> | 4. <i>Oral antidiabetic drugs</i> . Newly created by twentieth century chemical research to eliminate discomfort of insulin injections. They provide good control of diabetes symptoms.  |
| <input checked="" type="checkbox"/> | 5. <i>Iodine treatments for goiter</i> . Burnt sponge, which contained iodine, was used to treat goiter cases in ancient Assyria as far back as 1400 B.C.  |



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## Ancient Drug Modern Medication

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6. *Glyoxylide*. A chemical compound discovered by Dr. William Frederick Koch in 1919, who claims that his preparation starts a chain reaction in which toxins are converted into antitoxins by the addition of molecules which alter their composition, thus effecting a cure for many ailments.

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7. *Cocaine*. Widely used by modern doctors as a local anesthetic, cocaine is derived from the leaves of the coca plant. For centuries South American Indians chewed coca leaves to ease hunger pangs and induce a state of blissful well-being.

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8. *Mandrake root*. This was a popular ancient cure-all, trusted because its "human" shape made physicians think it was good for any human ill. Actually according to modern medical research, it has little use except as a weak narcotic. It is the common May Apple of the United States.

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9. *Bacteriophage*. The late Dr. Robert E. Lincoln in 1952 stated: "There is nothing basically new about my method except the therapy. The method consists of destroying bacteria 'hosts' to viruses in the body through introduction of a virus developed to extreme potency. I merely pit two naturally antagonistic organisms against each other."

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10. *Quinine*. Not at all modern. It was isolated from the bark of the cinchona tree in the eighteenth century. Before that, cinchona bark had been widely used by primitives and later Europeans, as a remedy for all kinds of fever.

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11. *Bee venom solution*. Manufactured by modern pharmaceutical makers for treating sciatica, neuritis, lumbago and muscular rheumatism, and injected bee-style with a hypodermic, this remedy dates back several centuries to the time when European peasants deliberately unleashed bees on rheumatics because they had noticed that bee keepers seldom had stiff joints!

☒

12. *Antibiotics*. Multiple kinds have been available only since the Second World War. They are powerful weapons against disease and are produced from tiny micro-organisms through modern biochemical methods.

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13. *Krebiozen*. Discovered by a Yugoslav biochemist, advocated by the eminent American doctor, Andrew C. Ivy, who has said: "Krebiozen is not to be viewed as a final goal in the chemo-therapy of cancer, but I believe it is an important step in that direction."

Some of these remedies, such as aspirin and quinine, are available to anyone by merely visiting the corner drug store, but the majority can be obtained only by prescription from reputable physicians or administered by them in hospitals or clinics.

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Man has advanced far in his search for cures of human ailments, but he still has far to go. Yet, ingrained in his very being is that quality of Divinity which brooks no failure and yields not to impossibility.

To tell him that a thing cannot be done is to hurl a challenge into his face — and "he tackles the thing that cannot be done, and he does it!" May the day soon come when a cure for every incurable disease known to mankind will be discovered and made available to every sufferer!



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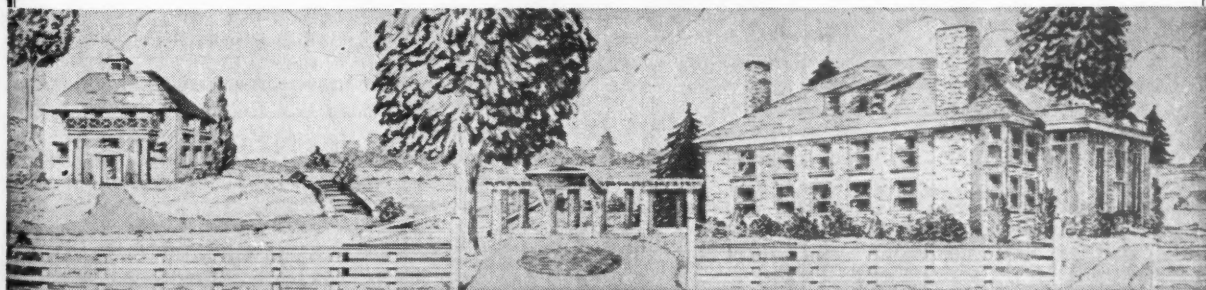
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# GOD'S ULTIMATUM TO TYRANTS

GERALD S. POPE

TULSA, OKLAHOMA

**I**N MY CIRCLE of acquaintances, I know of two men who have opposite outlooks on life. One man looks upon the world's scene in abject fear — almost in panic. He trembles as he reads about the Overlord of the Kremlin filling the air with boasts and threats and loudly predicting the triumph of Communism. This man lives in a constant state of alarm.

The other man views the same scene with composure. He is sober-minded; he is concerned; but not fearful. He is not in the dark. His faith in God and in the Word of God sustains him and gives him understanding and hope. To him, the crisis simply means that he should be busier than ever, reaching the world with the saving Gospel of Jesus Christ.

The first man is constantly harassed by the "what if" possibilities. He is like a child who feels insecure in a situation and persistently asks the question, "What if I do this? What if this or that happens?" What if? ... what if? ... what if?

The second man simply refuses to "cross bridges" before he gets to them. He is by no means smug, complacent, or unconcerned. He faces life unafraid because God's love and care are a reality to him. He lives in the wide-open spaces of God's sure promises, and fear cannot fence him in.

I am convinced that no one who believes in God and has the light of His Word need be swept along in the stream of fear and defeatism.

Now, this is not to minimize present dangers. Nor is it to sound a note of false optimism, like that which declares, "Every day in every way, every thing is getting better and better." Rather, it is an appeal to reassess the value of faith and the integrity of God.

I would urge my readers to think through on the question of just what place God has in their lives and in the affairs of men.

Those who think only in terms of hu-

man resources might have logical reason to become discouraged. But to think solely on this plane is to oblige not only the pessimists but also the Devil himself.

## Where Are We Headed?

How do we account for this messed-up world? Where is it heading? What is the outcome of it all?

First, let us admit that this world is in revolt against God. Men have abandoned the truth of God and are living only to selfish ends. This has resulted in chaos and human upheaval. What else could we expect?

Suppose that men in revolt against God could build a peaceful order. Would this not be a fatal blow to faith in God and to the integrity of God's Word? Taking into account the selfish and sinful attitudes of men, a world of chaos and violence bears out precisely what Christians believe and teach.

To plant the seeds of rebellion is to reap a harvest of rebellion. Isn't this natural and Scriptural law? Why do some allow themselves to be so surprised, upset, and confused? If a world in conflict with God could turn out well, then where would we as Christians stand? Think it through!

Now does this mean that the world process is out of control and moving aimlessly toward total chaos? Not at all! God has not abdicated as God.

The Bible clearly reveals that He is the Lord of history. He is a factor in the events of history and can turn any event to his ends. He uses means, measures, and men for the accomplishment of his purposes. Those whom he uses may not necessarily be aware of the ends which they serve.

Let me cite two singular examples from Biblical history.

God founded the Hebrew nation as a means of carrying out his purposes in the world. Despite his goodness and favor toward the nation, Israel was often in revolt against God. As it inevitably does, this led to moral and spiritual decay.

The people abandoned the truth of God, threw off every yoke of restraint, and took on the abominable practices of the heathen tribes around them. It was more than God could tolerate. He determined that Israel had to be chastised and carried into captivity.

In the year 604 B. C., the Chaldeans under Nebuchadnezzar won a decisive battle over the Egyptians at Carchemish and thus became undisputed masters of Western Asia.

## Habakkuk And Jeremiah Speak

In his writings, the Hebrew Prophet Habakkuk describes the Chaldeans as "terrible and dreadful." But there was no uncertainty in his mind about the use God would make of them.

In chapter one, verse 12, he writes: "O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

At first, Habakkuk shrinks from such dire implications, because he knows something of the bestial character of these people: their savage inhumanity and their contemptuous and merciless treatment of those who fall into their hands.

Could this be God's method? The Prophet's mind was deeply troubled. Nothing before ever raised such difficulty in his thinking. While he ponders the question, Habakkuk receives assurance from God that the wild excesses of the Chaldeans, even though serving the purpose of chastisement upon Israel, would not go unpunished. Both the Bible and history show that no cause will triumph if it is sustained by men of bad character.

Perhaps a parenthetical comment on God's wrath and judgment should be inserted at this point. If I maintain that God is love and that He is good, I must also affirm that He is obliged to resist that which hinders His purpose of love.

As one has well said, "A certain

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fierceness against wrong and wrongdoers is involved in a real ardor for goodness. The use of 'wrath' in connection with God would be objectionable only if His feelings were arbitrary and personal, but this of course can never be said of a just and holy God."

Jeremiah, a contemporary of Habakkuk, weeps at the spectacle of his people's sins and writes with dire foreboding. He, too, regards the Chaldeans almost exclusively as the instrument of judgment.

Three times in his prophecy, Jeremiah refers to Nebuchadnezzar as God's servant. (See Jeremiah 25:9; 27:6; 43:10.) Jeremiah even predicts the period of Hebrew subjection to Chaldean domination:

"And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years." (Jeremiah 25:11)

The mission of both Jeremiah and Habakkuk was one of warning to the people, declaring spiritual revival and moral reformation as the only way to escape divine vengeance.

"O Lord, revive thy work in the midst of the years . . . in wrath remember mercy," cried Habakkuk. But the nation persevered in its revolt against God and was carried off into captivity.

## God And Communism

Many thoughtful and serious-minded people today are asking, "Is God using such means today?" Is Khrushchev a modern counterpart to Nebuchadnezzar?

Is God permitting Communism to rise up and scourge this nation, and other free nations, which have been singularly favored of God but which, tragically enough, have followed the rebellious pattern of ancient Israel?

In the light of Bible precedent, these questions are pertinent. If what happened to Israel under Nebuchadnezzar is any criteria, then we can safely say that the Lord of history is using Khrushchev to make the people of the free world mindful of His will.

God may be as disposed today to use a tyrant to accomplish his ends as he was in Israel's day. He is doubtless permitting Khrushchev to serve as a stone in the shoe of modern society until people again become repentant, selfless, and dedicated. Without question, this is the Bible view of history.

Evil men in the Kremlin are determined to debauch the rest of the world for personal profit and power, to impose their selfish will upon the whole of mankind. How far will they get? As far as God allows and no farther!



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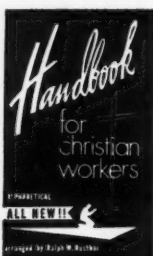
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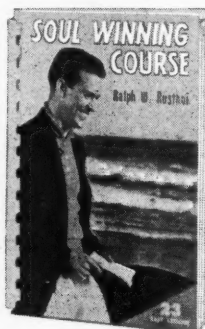
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Happily enough, there are indications that God's time for Khrushchev has come. As I study the events leading to and receding from the Summit collapse at Paris last May, I am wondering if God did not have a hand in the outcome. God may have been answering the prayers of praying people around the world.

Certainly nothing of late has awakened the people of the free world to the true character of Khrushchev and to the peril of Communism.

In addition, Summit conferences in the past have meant concessions to Russia and perhaps the Lord of history wants no more concessions. The question of disarmament was an item on the agenda at Paris.

On the human side, the one thing that would spell disaster for America and the free world would be to disarm through agreement with the Reds. For God knows Moscow would not keep any agreement.

At any rate, something has happened to Khrushchev. Overnight he has changed from an attitude of peaceful coexistence to an attitude of belligerence. And his wild rantings have done much to unite the free world and to stiffen its resistance.

## Isaiah Speaks

The book of Isaiah, chapter 45, describes another example of God's use of an unbelieving king to accomplish his desires — this time not as a means of chastisement but as a means of deliverance.

After two generations in captivity, the people of Israel had largely turned to God in obedience. Now refined through the fires of subjection, they were ready to go back to their land.

Notice carefully the opening statement in Isaiah, chapter 45: "Thus saith the Lord to his anointed, to Cyrus. . . ." The title, "anointed," in the original means, "My Messiah," and follows immediately upon a similar title in the last verse of the preceding chapter — "My shepherd."

The Prophet's use of these terms can only imply that God consecrated Cyrus as the mediator of His purpose and equipped him as His instrument.

Cyrus was no worshiper of Israel's God; he worshiped heathen idols. God's use of men is not confined to those who love and obey Him. Were this the case, it would put severe limitations upon the movements of God.

One writer reminds us that God has access to all minds whether they suspect who is entering or not. And this access of mind is certainly linked to the be-

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havior of men, which at times seems mysterious.

The overthrow of Babylon by Cyrus the Persian is a story well-known to Bible readers.

Nebuchadnezzar had died. As long as he lived, his kingdom was strong, but as soon as he died, it began to fall to pieces. Meanwhile, a new nation was rising to power. The kingdoms of Media and Persia had joined together under a great leader, Cyrus.

Belshazzar was now on the throne of Babylon. While he and his court were having a drunken feast, Cyrus and his Persian soldiers were at the gate of the city. Now the walls of Babylon were so great and high that the Persian soldiers could not break through them. But Cyrus found a way just the same.

### God Deals With A Tyrant

On the banquet tables in front of Belshazzar were the golden cups and vessels that Nebuchadnezzar had taken from the temple of God in Jerusalem. The king thought it was great sport to use them for drinking wine.

Around the tables were the many wives of the king and a thousand of his princes and nobles — all unaware that at that moment the enemy was at the gate of the city.

When the king raised the sacred vessel to his lips, suddenly a strange thing happened. On the wall appeared a great hand, writing out words — words that no one could read: MENE, MENE, TEKEL, UPHARSIN.

Every eye was drawn to the spot, and all saw the fingers on the wall and the letters written. The king and his lords were filled with fear. His face became pale and his knees shook. He finally had to send for Daniel, God's man, to interpret the words for him:

"Thou art weighed in the balances, and art found wanting. Thy kingdom is divided, and given to the Medes and Persians."

This was God's ultimatum to the tyrant. A little while after Daniel spoke, the end came for Belshazzar. Cyrus and his soldiers burst into the palace, seized the ruler, and killed him in the midst of the feast.

Cyrus, an unbelieving king, became the means which God used to bring his people back into their land. Cyrus opened the door of opportunity, gave them an edict and the materials to rebuild the walls of Jerusalem and the temple of worship.

As far as he was concerned, Cyrus

did all of this as political expediency. He did it in order to establish Israel as a buffer state between his kingdom and Egypt. But without knowing it, he was fulfilling God's plan.

This review of Bible history contains a striking lesson which should serve both to warn and to reassure. It is a warning in that it ought to spell out the fact that no nation can become soft, sinful, and self-indulgent and hope to escape the consequences.

It is reassuring in that evil men at their worst may boast of their power to bury other men, but they can go down with a suddenness that is almost unbelievable.

### A Lesson For America

How necessary it is for our beloved country to be aware of this lesson. It is dangerous to assume that military power alone is the answer to all problems. Military strength must go hand-in-hand with moral responsibility, if a nation is to escape catastrophe.

On the other hand, Khrushchev may predict that the grandchildren of Americans will live under Communism, but he has not taken into account the sudden acts of God.

God is still the Lord of history. Khrushchev is not going to get out of bounds. As long as America is on God's side, she has nothing to fear from the godless might of Russia. Khrushchev may boast of his rockets, but God is not impressed.

Daniel, a servant of God and a man of faith, was of the opinion that "the bigger they come, the harder they fall." For those who think that God cannot penetrate "iron curtains," I suggest another look at the lessons of the Bible and history.

Let us not lose faith in God's ability to deal with tyrants today as he has in the past. The handwriting is on the wall for Khrushchev just as it was for Belshazzar: MENE, MENE, TEKEL, UPHARSIN. As long as there is a remnant of people in a society who are capable of being instruments in the hands of God, who know how to intercede with God in prayer, mighty changes in the course of events can and will happen swiftly.

Whether we are on God's side depends not on lip service, but on the quality of our personal living and on the quality of our devotion to truth.

Truth is the most powerful thing in the world. It releases one from fear and sets him free. Jesus said, "Ye shall know the truth, and the truth shall make you free."

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# THE DEFENDER RECOMMENDS ...

## DINNER DEVOTIONALS

**Lorin Whitney at the Organ.**  
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Few artists today can master the "mighty Morton" like Lorin Whitney. This world-famed, four-manual pipe organ is used for many of his matchless selections ... and the entire album discussed here was recorded on this amazing instrument.

To Mr. Whitney, originator of the new and exciting *spacious sound* in religious recordings, this great and magnificent instrument is more like a member of the family than something to stand in awe of. He loves and understands every inch of its complicated mechanism, since he, himself, installed it in his own recording studio in Glendale, California.

Since then he has lavished affectionate care on it, for there is something about this disciplined organ that seems almost human to him. Consisting of twenty-four ranks of pipes, it has a full complement of percussions, piano and vibraharp. Newest addition is the nation's finest and most modern "stereo pickup."

Not since Mr. Whitney began his unique and brilliant musical ministry twenty-four years ago has he seemed so to excel himself as in this lovely album. Here is some of the most beautiful "organ poetry" ever offered, including such selections as:

Just For Today	Not Dreaming
Blessed Redeemer	What A Wonderful Saviour
Security	Victory Through Grace
Oh How I Love Jesus	O I Want To See Him
I Will Sing Of My Redeemer	
When I Survey The Wondrous Cross	
O That Will Be Glory For Me	
Onward Christian Soldiers	

Mr. Whitney's superb and surprisingly animated timing creates some of the most refreshing and soothing organ phrasing to be heard on either a secular or religious label today!

And, because there are enough beloved old classics to make this album rich in memory, and enough of today's favorites to make it fresh and buoyant, it should be an all-family favorite the very first time you play it in your living room ... at family devotions ... in the office ... church ... or wherever you choose.

## THE OLD FASHIONED REVIVAL HOOR CHOIR

**Featuring Rudy Atwood, Pianist**  
**and George Broadbent, Organist.**  
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The Old Fashioned Revival Hour, radio's oldest and most widely heard gospel program, began in 1925 when Dr. Charles E. Fuller broadcast his church services over a station in Santa Ana, California. Shortly after 1933 his radio work was expanded to a full-scale coast-to-coast airing.

Today, via a nationwide network, plus myriad independent outlets, the program is heard in English over 625 radio stations in the United States, Canada, and the rest of the world.

From its inception, the Old Fashioned Revival Hour Choir has been noted for its rendition of beautiful and authentic

### Please Note

The records mentioned on this page are twelve inch long playing discs ... and can be used on any phonograph machine whose turntable revolves at 33 1/3 revolutions per minute. They may be ordered direct from Defenders, Inc., Wichita 1, Kansas.

Christian music. The singers amplify and complement the message of the song.

The unusual merit of this phase of the program is attributable to the fact that each of the artists happily combine professional training with devotion to Christ. They not only know *how* to sing, but they *believe* what they are singing!

In this latest album, they have chosen a variety of titles for your enjoyment — some old, some new.

Living For Jesus	Pardoning Grace
Each Step I Take	If You Come To Jesus
We'll All Be There	One Of God's Days
O Could I Speak	For All My Sin
Beneath The Cross Of Jesus	
He'll Understand and Say "Well Done"	
Some Day He'll Make It Plain	

Many of the singers in the Old Fashioned Revival Hour Choir are in full-

- If you move be sure to notify *The Defender* giving both your old and new addresses.

time Christian service and have been with the organization for years. Rudy Atwood, one of the nation's leading religious pianists, has appeared regularly on the Old Fashioned Revival Hour for twenty-one years. George Broadbent is a favorite of listeners. His artistry on the organ brings enjoyment to a worldwide audience. Dr. H. Leland Green directs the Old Fashioned Revival Hour Choir in this album, one you will come to cherish in your collection of religious music.

## THE TOUCH OF HIS HAND

**Tony Fontane, Tenor. RCA Victor**  
**Recording (LPM 2093). Price \$3.98.**  
**Also available in Stereo (LSP-2093)**  
**for \$4.98.**

The name Tony Fontane is a familiar one to *Defender* readers. The story of his conversion was reported in the September 1959 issue ... and since then his albums have been consistent best sellers.

Many of the songs on this new release will be unknown to the public at first glimpse. Almost without exception, however, they are selections written by men and women who have proven themselves to be successful in their chosen field. For this reason, we are listing the title of each song, together with the composer:

Wonderful Guest — Louis Paul Lehman  
He Knows And He Cares — Doris Akers  
I Believe In Miracles — John W. Peterson-Carlton Buck  
Song Of The Prodigal — Glenn Spencer  
My Song — John W. Peterson  
Until We Meet Again — Redd Harper  
The Touch Of His Hand — Phil Kerr  
Church Goin' People — Tim Spencer  
Turn Your Eyes Upon Jesus — Helen Howarth Lemmel  
I Heard God Today — Audrey Miesir  
A Glimpse Of Jesus — Preston Haag  
Open Your Heart — Tim Spencer

Dale Evans Rogers, after hearing "The Touch Of His Hand," said ... "Simply wonderful ... that is how I feel after hearing Tony Fontane. Here is a deeply devoted Christian young man who sings straight from the heart ... I truly believe millions of people throughout the world will experience a feeling of peace and joy after listening to this album."

Special credit is due Phil Kerr, the well-known evangelist and composer, for his aid in furthering Tony along the way to a great ministry. It was he who composed the title song of this album, as well as exerting his influence to urge the artist to dedicate his vocal talents to the cause of Christ.

Those who have heard Tony's previous recordings, will wish to add this new album to their collection ... while those who have never had the privilege of hearing him, will be inspired with his rich tenor voice.

*The Defender*

# THE RAINBOW OF HOPE

## A Silver Lining For Ominous Clouds

*"I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth." (Genesis 9:13)*

NOAH, together with his wife and offspring, must have stood in awe that day many centuries ago when God placed the first rainbow in the sky.

All mankind had been guilty of grave sins against the Creator. The only punishment suitable for their crime was death in a watery grave. Yet God in His mercy looked down and saw eight seemingly insignificant souls ... Noah, his wife, their three sons and their wives ... and He made a way of escape for them.

After spending almost a full year in the ark, tossed by every wind and wave, the rains beating incessantly on the vessel for forty days and nights, the occupants were finally instructed by God Himself to leave the ark and once again set foot on dry land.

At that time God drew up a covenant with Noah, as well as with all the other occupants of the ark (including the animals), promising them that never again would the entire earth be destroyed by a flood.

As a reminder of the covenant, He placed in the sky the first rainbow ... a symbol of hope for all mankind from that day to this.

The rainbow is known by many different names. Italians call it "the flashing arch." In Sanskrit it is the "bow of Indra." The people of Annam know a rainbow as the "little window in the sky."

North African tribes greet it as the "bride of the rain." In the various languages of Central Europe, the rainbow is called the "arch of Saint Martin," the "bridge of the Holy Spirit," the "crown of Saint Bernard," and the "girdle of God."

From the day of Noah, on down to the present century ... the rainbow has been a symbol of hope to the believer in God. Hearts that had perhaps been downcast previously, have leaped with joy as their eyes beheld the multi-color-

ed arch in the skies, a reminder of God's grace and mercy.

### Rainbow Redemption Associates

In June of this year a group of understanding men and women, who feel a special compassion toward those who have spent time behind prison bars, formed a Corporation, known as Rainbow Redemption Associates, Inc.

Understanding the handicaps under which these individuals labor, they have covenanted among themselves to restore to society anyone who expresses a desire for aid.

Working through local Chapters, being established across the nation, they will endeavor to secure worthwhile employment for the former prisoner, and stabilize his spiritual life by recommending a healthy church program.

It is realized that the releasee will encounter many barriers. Unforeseen problems will arise for which he has no ready solution. To aid him at this juncture, adequate counseling service will be placed at his disposal.

In a matter of days after Rainbow Redemption Associates, Inc. was established, J. Edgar Hoover, director of the Federal Bureau of Investigation, stated:

"It is imperative that every honest effort be made to rehabilitate those individuals who have strayed from lawful ways." At the same time, however, he cautioned against "over-zealous pity" for the confirmed criminal, who fears nothing more than the punishment justly meted out to him for his misdeeds against society.

The various houses of confinement located in America today are occupied by more than a quarter million inmates

... the majority of whom committed a crime, were caught, tried, sentenced, and are now looking forward to the day of release.

### A Normal Fear

Their prime concern as the time of repatriation approaches is, "what will be the attitude of my neighbors, my friends, my relatives, when I return to society?"

They sincerely desire to make good but, it is difficult to make progress when neighbors pretend not to know them as they pass on the sidewalks, friends fail to fraternize with them, as in the past ... and even relatives are reluctant to be of assistance.

This is where Rainbow Redemption Associates step in. They hold in their hands a promise of better days for the releasee. He can turn to this organization, knowing full well that the treatment he receives will be Christlike.

Dr. George B. Dewey who, through an unfortunate combination of circumstances, was compelled to endure a lengthy prison experience, knows the mind and heart of the individual who has served time. It was he who conceived the idea of establishing the Rainbow Redemption Associates.

Rev. Edwin Folsom, an eminent pastor and radio evangelist of outstanding ability, has also spent much time in working with prisoners, and carries a burden for these unfortunate souls. He has offered his services, to aid in this undertaking and his consecrated talents will be a definite asset.

They are seeking the assistance of Christian laymen across America, who would be interested in helping promote the efforts of Rainbow Redemption Associates, Inc. If you feel led of the Holy Spirit to be of service ... by becoming a Prayer-Partner ... we urge you to make use of the blank below. God will bless you ... and you will more clearly understand Christ's words, as recorded in Matthew 25:36 ... "I was in prison, and ye came unto me."

### Rainbow Redemption Associates, Inc. 410 Commerce Exchange Building Oklahoma City 2, Oklahoma

I am deeply interested in your efforts to reestablish worthy but unfortunate prison inmates. Please place my name on your mailing list and send further information from time to time, so I may be kept informed of the progress nearest my community, and may become an effectual Prayer-Partner in this eminently worthwhile project.

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# CAMPAIGNING WITH "EASE"

Edward D. Simpson, D.D.

Fort Wayne, Indiana

**Editor's Note:** The author, who is Chairman of the Division of Christian Ministries of the Fort Wayne Bible College, prepared the accompanying article to call attention to National Sunday School Week which is celebrated this year from September 25th to October 2nd.

**DURING THESE DAYS** of political campaigning, you have probably been impressed with the tremendous effort being expended for the Party cause. Apparently no sacrifice of blood, sweat and tears is considered too great in the promotion of the platform.

Perhaps only those on the inside of such an operation actually know and appreciate the great amount of money, time and energy it takes. In fact, it may seem that it is a paradox to speak of "Campaigning with Ease." But the truth of the matter is that, when it is done properly and in an organized manner, it is easier!

Consider, for example, the following planks in the promotional platform as guides to Campaigning with "E's" for Sunday School.

## Enthuse

Inspiration is caught rather than taught. Before we can expect to convince others that Sunday School is the most worthwhile hour in the week, we must be sold on the idea ourselves.

Ask yourself where you can invest your life and reach more people for Jesus Christ per capita, per dollar, and per hour, than through the Sunday School.

The first requisite for campaigning for Christ through the Sunday School is enthusiasm. And the best way to produce this vitality is to talk, think,

pray, and live Sunday School yourself. The first thing you know, your fellow-workers will catch your spirit, and the whole staff will become alive because you generated a spark!

## Enlist

But this is not a one-man campaign ... that is, for long. It may have to begin with you, but you cannot do it alone. So select the most likely person around you, and begin to cultivate him.

Expose him to the glow that radiates from your own conviction that Sunday School is the "biggest job in the world," and soon you will become a committee of two. Then, allow the principle of multiplication to take over until you have a staff of enthusiastic co-laborers. This beats the old method of tricking, bribing, shaming or demanding, produces better campaigners (and is easier, too).

Could it be that you have not because you ask not? But do not attempt to skip the first step, and immediately try to enlist helpers without first inspiring them!

## Educate

Zeal must be accompanied by knowledge. After you have succeeded in sharing your enthusiasm for Sunday School endeavor, you may find that you need to train and educate workers for the various tasks involved in this great enterprise.

In the area of promotion, most of us are sadly lacking in general know-how and specific techniques. The fields of public relations, promotion and advertising require training to be done effectively. But the methods are almost unlimited: telephone, sound trucks, pins, flyers, posters, stickers, hats, armbands, etc.

Be sure to investigate many techniques, determine which will work best in your situation (taking into account your finances, talent and personnel), then train your workers in their use. For example, people may be friendly, talkative and extroverted, but expert visitors must be trained.

## Equip

Now that you have your campaigners inspired and trained, you will want to give them the tools to do the job. This equipment will range all the way from literature and give-aways to buildings to accommodate those they succeed in winning.

Let us be as wise as the master-builder who first sat down to count the cost, and plan for the provision of equipment at each stage of the campaign.

## Extend

Wise salesmen call on the live prospects first, and then extend their efforts to the less promising. There is probably no sequence which will fit every situation, but consider the following possibilities: rolls of regular members of the Sunday School, church, youth groups, etc.

Then enlarge the list with relatives of those you are already reaching; associates such as playmates, school mates, business associates, neighbors, etc. Next in the scale may be those in geographical proximity, the PTA, Scouts, etc.

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carinality, may be discovered to be a genuine problem to which there is a solution.

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# SUNDAY SCHOOL COMMENTS

Compiled and Edited by the Defender Research Staff

## LESSON NUMBER ONE

September 18, 1960

### CORRUPT LEADERSHIP

#### The Key Word: Judgment

The nearer God's judgments were at hand, the more obstinately the false prophets denied that they would come. The system of false prophecy, which rose to its height in the time of Jeremiah, which met and thwarted him at every step, and deceived those who wished to be deceived, was dawning in the time of Micah.

False prophecy arose in Judah from the self-same cause whence it had arisen in Israel, because Judah's deepening corruption drew down the prophecies of God's displeasure, which it was popular to disbelieve.

False prophecy was a gainful occupation. The false prophets had men's wishes on their side. They had the people with them. And the citizens forbade Micah to prophesy.

The prophet was born a villager, in Moresheth Gath. In the beginning of the reign of Jehoiakim, the elders of the land spoke of him with this same title, the "Morasthite."

The chief scene of his ministry was Jerusalem. He names it in the beginning of his prophecy, as the place where the idolatries and all the other sins of Judah were concentrated.

The transgressions which he rebukes were extreme oppression, violence among the rich, bribing among judges, priests, prophets; building up the capital, even by cost of life, or actual bloodshed; spoilage; expulsion of the powerless, women and children from their homes; covetousness; cheating in dealings; pride.

Micah, according to the title which he prefixed to his prophecy, was called to the prophetic office somewhat later than Isaiah. His ministry began later, and ended earlier. Joel, Amos, Obadiah, and Jonah, had doubtless been withdrawn to their rest. Hosea alone, in grey-haired might, was still protesting in vain

against the deepening corruptions of Israel.

Micah renewed under Hezekiah the prophecy of the utter destruction of Jerusalem, which he had pronounced under Jotham. The prophets did not heed repeating themselves. Eloquent as they were, they are the more eloquent because eloquence was not their object.

Micah repeated, doubtless oftentimes, those words which he first uttered in the days of Jotham; "Zion shall be plowed like a field and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Often, during those perhaps thirty years, he repeated them in vain. At the last, they wrought a great repentance, and delayed, it may be for 136 years, the destruction which he was constrained to foretell.

Early in the days of Jehoiakim, about 120 years afterward, in the public assembly when Jeremiah was on trial for his life, the elders of the land said explicitly, that the great conversion at the beginning of the reign of Hezekiah was wrought by the teaching of Micah.

This conversion of the king and of some considerable part of Judah was probably the closing harvest of his life, after a long seed-time of tears. So God allowed His servant to depart in peace.

#### The Key Verse: Micah 3:11

"The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the Lord, and say, Is not the Lord among us? none evil can come upon us."

Every class was corrupted. One sin, "the root of all evil" (covetousness), entered into all they did. It, not God, was their one end, and so their God.

To "judge for reward" was in itself sin, forbidden by the law. To refuse justice, unless paid for it, was unjust, degrading to justice. The second sin followed hard upon it, to judge unjustly, absolving the guilty, condemning the innocent, justifying the oppressor, legalizing wrong.

The word rendered "divine" is always used in a bad sense. These prophets then were false, and could not be considered servants of God. They were guilty of judging "for rewards," looking rather to the earthly than to the spiritual good; and they taught "for hire," seeking in the first place the things of this world, instead of teaching for the glory of God and the good of souls, and regarding earthly things in the second place only, as the support of life.

#### The Key Fact: Corrupt Leaders Still Exist

As one reads the book of Micah he can almost suppose that it was written but yesterday to deal with the sins of modern civilization. Certainly one of the marks of the authenticity of the inspired writings is their timeless and universal relevancy. They are pertinent to all peoples of all times.

A look at the sins of the economic, social, political, and religious leaders of Judah in the days of Micah will reveal the temptations that beset present-day national leaders.

And those today who succumb to the temptations become just as corrupt and just as much a threat to the national welfare as any who were denounced by Micah.

We may be very grateful, however, for the devoted and faithful leadership that is being provided by some in the world today. There are still men whose vote cannot be bought, labor leaders who desire a fair and equitable agreement, businessmen who recognize that employees deserve a just payment for their work, professional people who feel the responsibility of rendering their best service at a reasonable fee, and religious leaders who desire to do the will of God. — *Standard Commentary*

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## LESSON NUMBER TWO

September 25, 1960

### TRUE RELIGION

#### The Key Word: Controversy

Whenever we call on men to serve the Lord, they have some excuses to offer, either for the deferring of their duty, or for the neglecting of it altogether.

They will complain that the things required of them are too strict; that, by reason of the weakness of human nature, they are impracticable; or, at all events that, under their present circumstances, it were better to postpone the observance of them.

In these excuses, they do not intend directly to reflect on God. But, in reality, they do cast the blame of their iniquities on Him: on Him, as a Lawgiver, that He has required too much of us; or on Him as a Creator, in that He has formed us incapable of obeying His will; or on Him as a Governor, who, in His providence, has assigned us a lot which does not admit of our fulfilling His commands.

On these grounds God has a controversy with us, and appeals to the whole creation that He is greatly wronged by us. Micah places God as a defendant before the court, pleading with His challengers, "Testify against me." Declare wherein I have injured you.

Have I injured you by any undue strictness in my law? Point out one that could have been dispensed with, or one that could have been lowered. They are all reducible to love. They require nothing, but that you should "love God with all your heart and mind and soul and strength."

Have I injured you at all in my providential dealings? You may not be so elevated in rank and affluence as others. But the human race is a body, and the body cannot be all eye, or all ear. It must have hands and feet. And every member must have its proper office, seeking its happiness in the good of the whole.

God continues His plea by asking, "If there be any other matter which mine accuser has to lay to my charge, let him bring it forth. I am prepared 'to plead with him.' Let him 'testify against me,' and let the court, before which we stand, judge between us."

#### The Key Verse: Micah 6:8

"He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

It is true that God did require offerings and sacrifices under the law. But He did not require them in lieu of obedience, nor in preference to obedience. When offered in any of these views, they were even hateful in His sight.

What does God require of us? First, we must "do justly." It is in vain to think that we can ever please God, if we be not honest and just in all our dealings. Truth in our words, and integrity in our actions, are so essential, that a man may as well call himself an angel as a Christian, if he be allowedly defective in either.

Next, we must "love mercy." Justice admits of no degrees. We must be just or unjust; and therefore we are told to do justice. But mercy has gradations that are of an unlimited extent. Therefore, we must love mercy, or we shall never attain such a measure of it as will adorn our holy profession.

Finally, we must "walk humbly with God." Our duty to God is to "walk with" Him, as Enoch and Noah did; and to walk "humbly" with Him in a believing dependence on His grace to help us, and His mercy to pardon our defects. Without this, our attention to relative duties will be of no avail.

#### The Key Fact: Morality Alone Does Not Save

We hear our Key Verse quoted by many, with a view to subvert all the fundamental doctrines of Christianity. "Tell us not," they say, "about regeneration, or faith in Christ. This is my religion . . . to do justly, love mercy, and walk humbly with your God."

But can it be supposed that the prophet intended to contradict every other part of the inspired writings, and to tell us that morality was all, and Christ nothing?

It has already appeared, from the words of Christ Himself (wherein He seems to have referred to the very passage before us), that "faith is one of the weightier matters of the law," and that an acknowledging of ourselves to be lost sinners, and a believing in Christ for salvation, are absolutely essential to a humble walk with God.

Let not then this mistaken confidence deceive you. Rest not in such an interpretation of the text as directly opposes the whole tenor of Scripture. But if you will persist in this perversion of God's Word, inquire whether you have perfectly, and at all times, complied with these directions. Know that if you have not, you shall be judged out of your own mouth, and be condemned by your own law.

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## LESSON NUMBER THREE

October 2, 1960

### GOD: HIS GREATNESS

#### The Key Word: Lord

In all probability this Psalm is the first David ever wrote. It breathes the spirit of those lonely nights which he must so often have passed keeping watch over his father's sheep on the wild hills of Bethlehem.

To a lad of his strong poetical temperament, the glory of the Syrian sunset, the gradual assembling of the stars, as of an innumerable flock in the silent pastures overhead; the moon, "like a fair shepherdess," walking in her beauty; and, as night began to wane, "the bright and morning star," flashing over the hills of Moab, must have spoken in a language which he was inspired to understand of the excellence of the great Creator of all — of the nothingness, yet at the same time the dignity of man.

In after life how often had he to "tune his harp to notes of woe?" But its first recorded strains, as shown in the lesson before us today, are those of adoring praise, heaped upon his Lord, God Almighty, Jehovah, Elohim.

This latter term was a generic name which was common to the true God with all others, but Jehovah was the name of God as in special covenant with His people. It suggested no vague idea of Divinity, but was a much warmer name, telling of God as making Himself known to and dwelling in the midst of them.

But the name itself does not signify anything of this singular relation. It suggests nothing of a local or national kind, but only tells of God as the self-existent, independent, and eternal essence. "I am what I am."

This may have been in order to remind Israel that He was not a God distinct from the Creator of the universe, but the one sole self-existent One. And there was need for such precaution, for never was a people more prone to arrogate to themselves exclusive possession in God.

They would not allow that He was the God of the Gentiles also, and from this fatal step it was almost unavoidable to the conclusion that their God was not the God of nature or the universe, but either the antagonistic principle in some monstrous scheme of dualism, or an inferior Deity restricted to the Holy Land. And so the Greeks and Romans learned to sneer at the provincial God of Palestine.

### The Key Verse: Psalm 8:4

"What is man, that thou are mindful of him? and the son of man, that thou visitest him?"

What is man? An insignificant atom in time and space. And the son of man? An organism like other organisms. But the believer is constrained to add, "Lord that Thou are mindful of him! Lord, that Thou visitest him!"

The believer may boldly claim science herself as his teacher, for it has accumulated evidence at every step that, as a thinking, hoping, aspiring, progressive being he is quite unique in God's creation.

The Psalmist thought of man's dominion over the beasts of the field, the birds of the air, the fish of the sea. We have lived to witness his sovereignty over the elemental powers of nature. He can order the lightning, weigh the sun, make the vapor his slave.

Yet this subjugation of the powers of nature is only the earnest of greater things to come. Apostles and evangelists saw the true fulfillment of the Psalmist's prophetic saying in the ultimate and supreme destiny of mankind, as realized in the person and work of the one representative Man.

The song of the Psalmist falls on the ears of Christians now with a fuller cadence, swelled with the experience of nearly thirty centuries, and prolonged into the hopes of eternity.

#### The Key Fact: God Is Mindful Of Man

At times the thought comes to all thinking men that it is presumption to think that God cares for us. Experience has taught us, however, that it is wrong for parents to bring children into the world and not care for them. Are we to suppose that God would enact in heaven what our sense of justice and charity will not allow on earth — that the superior can be unmindful of the inferior?

It seems natural for anyone to think most of his best workmanship. Napoleon thought most of Austerlitz, Wellington of Waterloo, Morse of the telegraph, Lincoln of the Emancipation Proclamation. Man is God's best workmanship.

Man is capable of wonderful growth. In spite of the fact that we have all sinned, we are wonderfully constructed. It can never be that God is unmindful of such workmanship.

God sees in man what is like Himself, the sense of justice, hatred of cruelty, unselfishness. To say that God is unmindful of us, that we cannot add to or take from His glory, is to say that we are a better being than He is, for we do not care for them that are lower than us.

## LESSON NUMBER FOUR

October 9, 1960

### THE GOD WE WORSHIP

#### The Key Word: Earth

There is a strong tendency in the present day to forget the immanence of God in creation. We do well to emphasize the constant dependence of the universe upon His preserving power.

The Psalmist was wiser than the wisest atheistical philosopher when he declared that the earth is the Lord's, for He hath founded it. The more we learn of the Creator and His works, the more must we realize His infinite wisdom and almighty power.

They tell us that the propositions of the evolutionist, if true, obviate all necessity for a personal Creator. But there must have been a great creative plan or this universe could not have come into being, and behind that plan there must have been an Omniscient Personal Intelligence.

To what extent have men realized, and do men realize today, the conception of the text of our lesson? How far have they grasped the thought that the earth is the Lord's and they are His stewards?

The Jew was vividly reminded of the truth by that strange institution, the Year of the Jubilee. It served to remind the entire nation that Jehovah was the Supreme Landlord, under whom their tenure was held.

The Psalmist goes a step further when he declares not only that the earth is the Lord's, and the fulness thereof, but also "the world and they that dwell therein."

Not merely because we are created beings do we belong to God. We have realized an immeasurably higher claim upon our service. It is created by His "inestimable love in the redemption of the world by our Lord Jesus Christ," — in a word, by the mercies of Calvary. How many of you thus recognize God's claim upon you in this definite manner?

Everything we possess, including our own selves, belongs literally to God. We have no claim on it whatsoever. How foolish is he who strives to accumulate vast fortunes, in gold, in land, in cattle ... only to realize too late that these material things only bring joy for a season. When the Grim Reaper pays his eventual call, only the eternal destiny of our soul is what matters. All else is of little concern!

#### The Key Verse: Psalm 24:4

"He that hath clean hands, and a pure

heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

High up among some lofty mountains you may at some time have been surprised and delighted by the sudden and unlooked-for discovery of a crystal-like lake, nestling cozily amid giant cliffs, or hemmed in and well-nigh hidden from you by a forest of solemn and majestic pines or cedars.

By day its placid surface reflected with dazzling splendor the sun's effulgence; while in the night the lovelier and more subdued glories of the moon and stars were so clearly reflected that the lake seemed transformed into a crystal setting which held these shining jewels.

In like manner is the Psalmist's assertion of the text but the reflection of that which has ever been in the mind of the Creator, and which later on was enunciated by the God-man in the Beatitudes, "Blessed are the pure in heart, for they shall see God."

But why such stress upon this virtue of purity? Because impurity is the sin God most hates. In proof, see what brought on the flood, the destruction of Sodom, and the most terrible punishments which came on God's people. In the history of nations purity, pre-eminence, and power go together. Let a nation throw down the statue of Purity and it sounds its own death-knell.

#### The Key Fact: God Requires Clean Hands And A Pure Heart

The Jews attached great importance to clean hands, especially before eating and worshipping. In the literal sense, clean hands may not be regarded as a necessary qualification for Christians in order to gain admission to heaven, but rather what clean hands typify and represent in a spiritual sense.

Our hands are the representatives of our actions. Therefore, clean hands, to us Christians, would mean what we understand by stainless conduct. They mean lawful and right, honest and irreproachable actions.

The character of a man's heart determines, above all things, his standing in the sight of God, his fitness to see God. Clean hands without a pure heart, an outward stainless life without the inward spirit of purity, will not suffice to admit a man to the holy place of God's presence.

What is a pure heart? It means that the fountain-source of a man's nature, from which flow all the streams of his life, is unpolluted by sensual lusts, by forbidden passions, by foul imaginations, or by anything whatever that is morally unclean.

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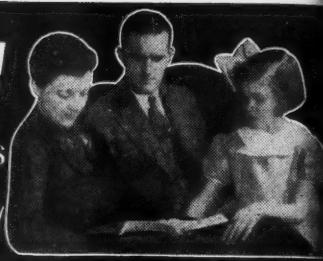
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